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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS—UG)

Philosophy

## PHL 5D 02—PHILOSOPHY OF EDUCATION

(2019 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 15 Maximum: 15 Marks

## INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 15.
- 2. The candidate should check that the question paper supplied to him/her contains all the 15 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

## PHL 5D 02—PHILOSOPHY OF EDUCATION

(Multiple Choice Questions for SDE Candidates)

Educa	tion is the harmonious developmen	t of	faculty.
(A)	Physical.	(B)	Mental.
(C)	Moral.	(D)	All of these.
Idealis	sts argue that ———— are the ul	timate	e reality.
(A)	Values.	(B)	Ideas.
(C)	Feelings.	(D)	Sensations.
	—— introduced the concept of kind	ergar	ten.
(A)	Gandhi.		10.
(B)	Frobel.		
(C)	Plato.		251
(D)	Rousseau.		
The mo	odel of Frobel's spherical education	is kno	own as ———.
(A)	Montessori.	(B)	Banking method.
(C)	Keilhau.	(D)	None of these.
In Auro	obindo's philosophy, education in th	ne inte	egral sense includes the ———— aspects.
(A)	Physical and mental.		
(B)	Vital and mental.		
(C)	Physical and spiritual.		
(D)	Physical, vital, mental and spiritu	al.	
		tion i	s not only spiritual but also rational, mental and
physica	al.		•
(A)	Integral.	(B)	Philosophical.
(C)	Theological.	(D)	Psychological.
	(A) (C) Idealis (A) (C) (A) (B) (C) (D) The mate (A) (C) In Aur (A) (B) (C) (D) According the state (A)	(A) Physical. (C) Moral.  Idealists argue that ——————————————————————————————————	(C) Moral. (D)  Idealists argue that ——————————————————————————————————

٠.	WILL	of the following statement is false	accoro	ling to Gandhi?
	(A)	Is self- discipline Education is ser	vice.	
	(B)	Education is liberation.		
	(C)	Education is mere literacy.		
	(D)	Education.		
8.	Accord	ing to ————, spiritual perfect	ion is	the basic aim of education.
	(A)	Aurobindo.	(B)	Gandhi.
	(C)	Both (A) and (B)	(D)	Neither (A) nor (B).
9.		— is not an idealist educational p	hiloso	opher.
	(A)	Plato.	(B)	St. Augustine.
	(C)	John Dewey.	(D)	None of these.
10.	"Truth	is that which works' is the view of		<u>-</u> S)
	(A)	Pragmatists.	(B)	Idealists.
	(C)	Naturalists.	(D)	Realists.
11.		— criticized the concept of formal	educ	ation.
	(A)	Rousseau John.	(B)	Aristotle.
	(C)	Frobel.	(D)	Dewey.
12.		— form the core theme of value e	ducat	ion.
	(A)	Caring for others.		
	(B)	Co-operation.		
	(C)	Humility.		
	(D)	All these.		,
	Accordi develop		nform	to the ——— processes of growth and menta
U	(A)	Natural.	(B)	Divine.
	(C)	Spiritual.	(D)	Social.

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14.	 15	а	מנוז	ction	OΤ	eau	ication	٠.

- (A) Acquisition of information about the past and present.
- (B) Developing decision-making capacity.
- (C) Developing problem solving capacity.
- (D) All these.

## 15. Education is a ——— institution.

(A) Formal.

(B) Informal.

(C) Both (A) and (B).

(D) Neither (A) nor (B).

(Pages: 2)

Name......Reg. No.....

## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS—UG)

## Philosophy

#### PHL 5D 02—PHILOSOPHY OF EDUCATION

(2019 Admissions)

Time: Two Hours

Maximum: 60 Marks

#### Section A

Answer at least eight questions.

Each question carries 3 marks.

All questions can be attended.

Overall Ceiling 24.

- 1. Pragmatism.
- 2. Formal education.
- 3. Kindergarten.
- 4. Curriculum.
- 5. Educational philosophy as speculative.
- 6. Integral education.
- 7. Any two functions of education.
- 8. Emile.
- 9. Etymological meaning of education.
- 10. Aims of education according to Gandhi.
- 11. Froebel.
- 12. Philosophy of education.

 $(8 \times 3 = 24 \text{ marks})$ 

## Section B

Answer at least **five** questions. Each question carries 5 marks. All questions can be attended. Overall Ceiling 25.

- 13. Discuss the concept of negative education according to Rousseau.
- 14. Analyze the realist view of the method of education.

Turn over

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- 15. Distinguish between Idealism and Realism.
- 16. Examine the importance of moral and religious education according to Swami Vivekananda.
- 17. Discuss the importance of Froebel in the field of education.
- 18. Briefly explain the meaning and purpose of education.
- 19. Give an account of Value education.

 $(5 \times 5 = 25 \text{ marks})$ 

## Section C (Essay Type Questions)

Answer any one question.

The question carries 11 marks.

- 20. Discuss the main tenets of the educational philosophy of Gandhi.
- 21. Explain the nature and scope of the Philosophy of Education.

 $(1 \times 11 = 11 \text{ marks})$ 

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS-UG)

Philosophy

## PHL 5B 10—PHILOSOPHY OF EDUCATION

(2019 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

## INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
  - 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
  - 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

## PHL 5B 10—PHILOSOPHY OF EDUCATION

(Multiple Choice Questions for SDE Candidates)

1.	Educa	tional philosophy is defined as the	philos	ophical study of the ——— of education.
	(A)	Purpose.	(B)	Nature.
	(C)	Ideals.	(D)	All these.
2.	Which	one of the following statements is/s	are no	t applicable to the idealist view of and education?
	(i) Th	ne aim of education is self- realizati	on.	
	(ii) Ed	lucation is spiritual development.		/ 0'
	(iii) Th	ne curriculum should not be based	upon 1	the ideals and values.
		ato's doctrines form the basis of the		
	(A)	(i), (ii) and (iv).	(B)	(i), (ii) and (iii).
	(C)	Only (iii).	(D)	(ii) and (iv).
3.		— is not a proper method of teachi	ng acc	ording to idealism.
	(A)	Dialectical method.	(B)	Intuitive method.
	(C)	Experimental method.	(D)	Conceptual method.
4.		urpose of man is primarily to devo		is own spherical nature and then the nature of hat nature". This is the view of ———.
	(A)	Rousseau.	(B)	Vivekananda.
	(C)	Russell.	(D)	Frobel.
5.	Aurobin	ndo's educational ideal is known as		<del></del> .
	(A)	Right education.	(B)	Integral education.
	(C)	Spherical education.	(D)	Basic education.
6.	nation,	mate aim of education is evolution which in its turn depends upon the as————.	of tot evolu	tal humanity, which includes the evolution of the tion of the individual. This concept of education is
	(A)	Integral education.	(B)	Perfect education.
	(C)	Spiritual education.	(D)	None of these.

7.		<ul> <li>developed the concept of Inte</li> </ul>	gral educ	eation.
	(A)	Gandhi .	(B)	Vivekananda.
	(C)	Tagore.	(D)	Aurobindo.
8.	'Nothin	g can be taught 'is the position	of ——	<del>_</del> .
	(A)	Gandhi.	(B)	Aurobindo.
	(C)	Tagore.	(D)	None of these.
9.		<ul> <li>criticized colonial education.</li> </ul>		
	(A)	Tagore.	(B)	Aurobindo
	(C)	Gandhi.	(D)	None of these.
LO.	Accordi	ng to Gandhi, the aim of educa	tion is —	
	(i) Ch	aracter building.	(ii) S	elf- control.
	(iii) Ki	indness to all.	(iv) S	elf-dependence.
	(A)	(i) and (ii).	(B)	(i), (ii), and (iii).
	(C)	Only (iv).	(D)	(i), (ii), (iii) and (iv).
11.	'Educat	tion is the manifestation of the	perfection	already in man" This is the view of ———.
	(A)	Frobel.	(B)	Paulo Freire.
	(C)	Plato.	(D)	Vivekananda.
12.	Accord	ing to Vivekananda, education s	should air	m at
	(A)	Life-building.	(B)	Man-making.
	(C)	Character making.	(D)	All these.
13.		is not an idealist educational	philosoph	ner.
	(A)	Plato.	(B)	St. Augustine.
	(C)	John Dewey.	(D)	None of these.

14. ——— believe that learners should apply their knowledge to real situations through experim				
	inquiry	<b>y</b> .		
	(A)	Realists.	(B)	Idealists.
	(C)	Naturalists.	(D)	Pragmatists.
15.	I hate	books; they merely teach us to talk	of wl	nat we do not know." Who said these words?
	(A)	John Dewey.	(B)	Rousseau.
	(C)	Frobel.	(D)	Gandhi.
16.		— form the core theme of value edu	ıcatio	n.
	(A)	Caring for others.	(B)	Co-operation.
	(C)	Humility.	(D)	All these.
17.		— education can take place at hon tions and voluntary youth organiza		well as in schools, colleges, universities, offender
	(A)	Formal.	(B)	Technical.
	(C)	Science.	(D)	Value.
18.		— is a prominent philosopher of ed	ucatio	n in contemporary India.
	(A)	Aurobindo.	(B) <sup>·</sup>	S. Radhakrishnan.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
19.	Both —	——— education and value educat	ion sl	nould be part of the higher education curriculum.
	(A)	Negative.	(B)	Career.
	(C)	Child.	(D)	All these
20.		held the spiritualist view of educ	ation.	
	(A)	Mahatma Gandhi.	(B)	Swami Vivekananda.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).

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## Reg. No.....

## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS-UG)

## Philosophy

## PHL 5B 10—PHILOSOPHY OF EDUCATION

(2019 Admissions)

Time: Two Hours and a Half

Maximum: 80 Marks

#### Section A

Answer at least ten questions. Each question carries 3 marks. All questions can be attended. Overall Ceiling 30.

- 1. Educare.
- 2. Pedagogy.
- 3. Nai talim.
- 4. Emile.
- 5. Plato.
- 6. Integral Education.
- 7. Educational Philosophy.
- 8. 'Fear of Freedom'.
- 9. Problem posing model of education.
- 10. 'Good society'.
- 11. Vital education.
- 12. "Mind has to be consulted in its own growth".
- 13. The Life Divine.
- 14. Vivekananda's definition of education.
- 15. Vocational education.

 $(10 \times 3 = 30 \text{ marks})$ 

#### Section B

Answer at least five questions. Each question carries 6 marks. All questions can be attended. Overall Ceiling 30.

- 16. Describe the meaning of the term education.
- 17. Write a note on Naturalist curriculum.
- 18. Describe the aim of education according to idealism.
- 19. Discuss the role of teacher in Pragmatist curriculum.
- 20. 'Work from the near to far'. Examine this educational principle of Aurobindo.
- 21. Discuss Gandhi views on women education.
- 22. Analyse Freire's criticisms against 'Banking model of education'.
- 23. Examine the features of Krishnamurthy's Transforming education.

 $(5 \times 6 = 30 \text{ marks})$ 

#### Section C

Answer any two questions. Each question carries 10 marks.

- 24. Evaluate Vivekananda's contribution to education.
- 25. Explain the importance of Naturalist educational philosophy.
- 26. Examine the features of Paulo Freire's view of education.
- 27. Critically analyse Krishnamurthy's educational philosophy.

 $(2 \times 10 = 20 \text{ marks})$ 

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS—UG)

Philosophy

## PHL 5B 09—FUNDAMENTALS OF ETHICS

(2019 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

## INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

## PHL 5B 09—FUNDAMENTALS OF ETHICS

(Multiple Choice Questions for SDE Candidates)

1.	. Ethics is concerned precisely with the ————			to decide the right/wrong in human conduct
	(A)	Will.	(B)	Norms.
	(C)	Imagination.	(D)	Laws.
2.	Summ	um Bonum refers to the	<del></del>	– good.
	(A)	Personal.	(B)	Social.
	(C)	Supreme.	(D)	Lower.
3.	A desi	re that continues to be effective car	be te	ermed a
	(A)	Will.	(B)	Motive.
	(C)	Wish.	(D)	Intention.
4.		is a formed habit.		6
	(A)	Custom.	(B)	Desire.
	(C)	Wish.	(D)	Character.
5.	The mo	tive of an action is a part of the	$H_{\mathcal{A}}$	
	(A)	Intention.	(B)	Will.
	(C)	Wish.	(D)	None of these.
6.		exactly corresponds to cl	naract	ter.
	(A)	Wish.	<b>(</b> B)	Conduct.
	(C)	Will.	(D)	Desire.
7.	Pleasu	re/pain is the norm of moral evalua	ition i	in
	(A)	Intuitionism.	(B)	Virtue ethics.
	(C)	Hedonism.	(D)	All these.

8.	Ethical	hedonism is the view that human	being	s ———— seek pleasure.
	(A)	Always do.	(B)	Ought to.
	(C)	Shall not.	(D)	Ought not.
9.	All cond	duct either promotes or hinders the theory of morality.	organ	nism's adaptation to the environment. This implies
	(A)	Hedonist.	(B)	Evolutionary.
	(C)	Intuitionist.	(D)	None of these.
10.	Accord	ing to Kant, moral imperative is—		
	(A)	Evolutionary.	(B)	Hypothetical.
	(C)	Categorical.	(D)	All these.
11.	Kant a	ccepted ———— as the fin	al au	thority in moral life.
	(A)	Pleasure.	(B)	Reason.
	(C)	Freedom.	(D)	Pain.
12.	Both B	entham and Mill share the ———		— principle of morality.
	(A)	Pleasure.	(B)	Evolutionist.
	(C)	Both (A) and (B).	( <b>D</b> )	Neither (A) nor (B).
13.	Find ou	at the mismatching pair :		
	(A)	Kant/hedonism.	(B)	Ethics/normative science.
•	(C)	Intuitionism/conscience.	(D)	Evolutionism/adaptation.
14.	'The mo	oral principle that guides your ac	tion s	hould become a universal law'. This is the view
	(A)	J. S. Mill.	<b>(B)</b>	Bentham.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
15.	Psycho	logical hedonism recognizes ———		as the object of desire.
	(A)	Pleasure.	(B)	Reason.
	(C)	Pain.	(D)	Law.

16.		argued that if cons	science had s	strength and authority, "it would absolutely go
	the wo		-	
	(A)	T. H. Green.	(B)	J. S. Mill.
	(C)	Butler.	(D)	Immanuel Kant.
17.		ng injury either to oneself	f or to anot	ther's physical well-being implies the Res
	for —	<del></del> .		(C)
	(A)	Life.	(B)	Character.
	(C)	Freedom.	(D)	Property.
18.	The Gr	eek term from which ———	is	is derived means 'custom or 'habit'.
	(A)	Morality.	(B)	Psychology.
	(C)	Education.	(D)	Ethics.
19.	The rig	ht of the child to education o	corresponds t	to the parents' — to ensure it.
	(A)	Interest.	(B)	Duty.
	(C)	Right.	(D)	Capacity.
20.	Capital	punishment cannot be justi	ified accordin	ing to ———— theory of punishment
	(A)	Retributive.	(B)	Reformative.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS—UG)

## Philosophy

## PHL 5B 09—FUNDAMENTALS OF ETHICS

(2019 Admissions)

Time: Two Hours and a Half

Maximum: 80 Marks

#### Section A

Answer at least ten questions.

Each question carries 3 marks.

All questions can be attended.

Overall Ceiling 30.

- 1. Hedonism.
- 2. Desire.
- 3. Deterrent theory of Punishment.
- 4. Good will.
- 5. Intention.
- 6. Virtue.
- 7. Aesthetics.
- 8. Rights.
- 9. Casuistry.
- 10. Duties of perfect obligation.
- 11. Virtue is Knowledge.'
- 12. Ethical hedonism.
- 13. Human rights.
- 14. Normative science.
- 15. Determinism.

 $(10 \times 3 = 30 \text{ marks})$ 

#### Section B

Answer at least five questions.

Each question carries 6 marks.

All questions can be attended.

Overall Ceiling 30.

- 16. Highlight the importance of Bentham's hedonistic calculus.
- 17. Briefly explain the three forms of Intuitionism.
- 18. Distinguish between motive and intention.
- 19. Discuss the uses of the study of ethics.
- 20. Examine the relation between ethics and logic.
- 21. Give a brief account of the evolutionary theory of Herbert Spencer.
- 22. Analyze the relation between rights and duties.
- 23. Examine the importance of freedom of will in Ethics.

 $(5 \times 6 = 30 \text{ marks})$ 

## Section C

Answer any two questions.

Each question carries 10 marks.

- 24. Define Ethics and explain the nature and scope of it.
- 25. Critically evaluate Kant's Categorical imperative.
- 26. Elucidate the important theories of Punishment.
- 27. What do you mean by Utilitarianism? Bring out the criticisms levelled against Mill's Utilitarianism.

 $(2 \times 10 = 20 \text{ marks})$ 

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS-UG)

Philosophy

PHL 5B 08-MODERN WESTERN PHILOSOPHY

(2019 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

## INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

# PHL 5B 08—MODERN WESTERN PHILOSOPHY (Multiple Choice Questions for SDE Candidates)

1.				
	(A)	Universal.	(B)	Self-evident.
	(C)	Particular.	(D)	None of these.
2.	Cartes	sian skepticism is precisely		
	(A)	Ontological.	(B)	Methodological.
	(C)	Ethical.	(D)	Axiological.
3.		stance cannot depend on anything n is precisely termed ————.	else,	and hence there can be only one substance.' This
	(A)	Rationalism.	(B)	Dualism.
	(C)	Monism.	(D)	Empiricism.
4.	'No two	o monads can ever have any causal	l relat	ion to each other'. Hence, they are ———
	(A)	Interactive.	1	
	(B)	Windowless.		
	(C)	Both (A) and (B).	7,	
	(D)	Neither (A) nor (B).		
5.		— was suggested as a hypothesis	to sol	ve the problem of mind-body interaction.
	(A)	Dualism.	(B)	Rationalism.
	(C)	Occasionalism.	(D)	All these.
6.	Accordi	ng to Descartes, the idea of God is		
	(A)	Clear and distinct.	(B)	Doubtful and vague.
	(C)	Empirical.	(D)	None of these.
7.	Sensatio	on and reflection are the primary s	ource	s of all ideas. This is the postulate of ———.
	(A)	Rationalism.	(B)	Idealism.
	(C)	Empiricism.	(D)	None of these.

8.	Accordi	ng to Locke, qualities are divided i	nto —	<del></del> ,
	(A)	A priori and a posteriori.	(B)	Physical and mental.
	(C)	Primary and secondary.	(D)	Empirical and spiritual.
9.		— is the dictum of Subjective Ide	alism.	
	(A)	Cogito ergo sum.	(B)	Esse est percipi.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
10.	Ideas d	o not exist without a perceiving mi	nd. T	his is the argument of ———.
	(A)	Locke.	(B)	Spinoza.
	(C)	Berkeley.	(D)	Marx.
11.		—— proposed the Law of Association	n of I	deas.
	(A)	Locke.	(B)	Spinoza.
	(C)	Berkeley.	(D)	Hume.
12.	In Lock	ce's system, ———— is a primary	qual	ity.
	(A)	Colour.	(B)	Sound.
	(C)	Smell.	(D)	Extension.
13.	Accord	ing to Locke, there are no	— ide	as and hence mind is a tabula rasa.
	(A)	Clear.	(B)	Sensible.
	(C)	Innate.	(D)	Complex.
14.		—— ends up in skepticism regardin	g any	certain knowledge.
	(A)	Spinoza.	(B)	Descartes.
	(C)	Locke.	(D)	Hume.
15.	Accordi	ing to Kant, causality is a/an ———		concept.
	(A)	Empirical.	(B)	Synthetic a priori.
	(C)	Synthetic a posteriori.	(D)	None of these.

	ing to main, space and time are the	3	conditions of all knowledge.
(A)	Possible.	(B)	A priori.
(C)	A posteriori.	(D)	Perceived.
17. ——	—— is/are applicable to Hegel.		
	1. German.	2.	Materialist.
	3. Idealist.	4.	Absolutist.
(A)	Only 1.	(B)	All except 2.
(C)	All except 4.	(D)	Both 1 and 2.
18. The fir	est of the dialectical triad is ————	<del></del> .	
(A)	Thesis.	(B)	Antithesis.
(C)	Synthesis.	(D)	All these.
9. In Heg	el's philosophy, ———— is the u	ltimat	e reality.
(A)	God.	(B)	Dialectics.
(C)	Material world.	(D)	Absolute Idea.
0. The ne	cessary and basic cause of class wa	r, acco	ording to Marx, is ———.
(A)	Economic.	(B)	Cultural.
(C)	Religious.	(D)	None of these.
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(CBCSS—UG)

## Philosophy

## PHL 5B 08—MODERN WESTERN PHILOSOPHY

(2019 Admissions)

Time: Two Hours and a Half

Maximum: 80 Marks

#### Section A

Answer at least ten questions.

Each question carries 3 marks.

All questions can be attended.

Overall Ceiling 30.

- 1. Scholasticism.

2. Absolutism.

3. Innate ideas.

4. Causality.

5. Mind-body relation.

6. Materialism.

7. A priori knowledge.

8. Monism.

9. Interactionism.

10. Empiricism.

11. Noumena.

12. Simple ideas.

13. Occasionalism.

14. Dialectical method.

15. Secondary quality.

 $(10 \times 3 = 30 \text{ marks})$ 

#### Section B

Answer at least **five** questions. Each question carries 6 marks. All questions can be attended. Overall Ceiling 30.

- 16. Explain Spinoza's theory of psycho-physical parallelism.
- 17. How does Descartes prove the existence of God? Explain.
- 18. Write a note on the skepticism of David Hume.

Turn over

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- 19. Discuss Berkley's rejection of abstract ideas.
- 20. Locke's refutation of the theory of innate ideas
- 21. How are the synthetic a priori judgements justifiable according to Kant? Explain.
- 22. Analyse Hegel's concept of the absolute.
- 23. Give an account of Marxian theory of class struggle.

 $(5 \times 6 = 30 \text{ marks})$ 

## Section C

2

Answer any **two** questions. Each question carries 10 marks.

- 24. Explain the chief characteristics of Modern Western Philosophy.
- 25. Explain the theory of knowledge as expounded by George Berkeley.
- 26. What is the nature of knowledge according to Hume? Describe the sources of knowledge.
- 27. What is interactionism? Discuss the relation between mind and body according to Descartes.

 $(2 \times 10 = 20 \text{ marks})$ 

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS—UG)

Philosophy

#### PHL 5B 07—SYSTEMS OF INDIAN PHILOSOPHY

(2019 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

## INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

## PHL 5B 07—SYSTEMS OF INDIAN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

1.	The Ja	ina theory of epistemology is know	n as -	Vada.
	(A)	Syad.	(B)	Anekanta.
	(C)	Khyati.	(D)	Nairatmya.
2.		is the founder of Samkh	ıya Sc	thool the thought.
	(A)	Gautama.	(B)	Jaimini.
	(C)	Kapila.	(D)	Kanada.
3.	The co	oncept of Panchabedha is held by —		·
	(A)	Advaita.	(B)	Dvaita.
	(C)	Visistadvaita.	(D)	Dvaitadvita.
4.		is the oldest and most in	nporta	ant of the Vedas.
	(A)	Yajur.	(B)	Sama.
	(C)	Rg.	(D)	Atharva.
5.		is the founder of Nyaya	Schoo	ol.
	(A)	Kanada.	(B)	Gautama.
	(C)	Patanjali.	(D)	Kapila.
6.	Jaimini	i is the founder of	- syste	em.
	(A)	Nyaya.	(B)	Samkhya.
	(C)	Mimamsa.	(D)	Vaisesika.
7.	Self-su	rrender to God unconditionally in V	isitad	lvaita is known as ————.
	(A)	Tattvatraya.	(B)	Prapatti.
	(C)	Vairagya.	(D)	Aprataksiddhi.
	1 1			

8.	The No	bble Eight-Fold path is contained in	the -	—————— Noble Truth.
	(A)	First.	(B)	Fourth.
	(C)	Second.	(D)	Third.
9.	The cor	ncept Aprtaksiddhi is described in t	he ph	ilosophy of
	(A)	Madhva.	(B)	Ramauja.
	(C)	Sankara.	(D)	Gaudapada.
10.	Accord	ling to Jainism, ———— is	cons	idered as the unlimited and absolute knowledge.
	(A)	Manahparyaya.	(B)	Kevelajnana.
	(C)	Aparoksajnana.	(D)	Avadhi-jnana.
11.	Accordi	ing to Vaisesika, the reality is reduc	ced to	categories.
	(A)	Seven.	(B)	Eight.
	(C)	Five.	(D)	Four.
12.	Raman	uja's theory of creation is known a	s	Vada.
	(A)	Brahma parinama.	(B)	Brahma vivarta.
	(C)	Sadasatkarya.	(D)	None of these.
13.	Nyaya	accepts — number of	of pra	manas as the valid source of knowledge.
	(A)	Three.	(B)	Six.
	(C)	Five.	(D)	Four.
14.		school in Indian philosop	ohy re	jected the theory of spiritual liberation.
	(A)	The Jaina.	(B)	The Buddhists.
	(C)	The Carvakas.	(D)	The Vedantins.
15.	Conscio	ousness, according to Vaisesika phil	osoph	ny, is an ———— quality of the self.
	(A)	Adventitious.	(B)	Essential.
	(C)	Inevitable.	(D)	Inseparable.

	vaita philosophy, ————	is conceived as neither real nor unreal.	
	) Brahman.	(B)	Maya.
	) Atman.	(D)	None of these.
17.		tualistic part	of the Vedas.
	) Buddhism.	(B)	Jainism.
	) Advaita.	(D)	Purva Mimamsa.
18.	a maintains the theory of —		<del>-</del> .
	) Paratahpramanyavada.	(B)	Svatahpramanyavada.
	Intrinsic validity of knowl	edge. (D)	None of the above.
19.	lyaya category of Hetvbhasa	refers to —	O`
	Instances.	(B)	Fallacious reasons.
	Purpose.	(D)	None of these.
20.	is the synonym	of philosophy	approved in the Indian tradition.
	Darsana.	(B)	Siddhanta.
	Pramana.	(D)	None of these.
	RARY	Nu.	
3.	))))aa))	Buddhism. Advaita. maintains the theory of — Paratahpramanyavada. Intrinsic validity of knowl yaya category of Hetvbhasa Instances. Purpose. ————————————————————————————————————	Buddhism. (B)  Advaita. (D)  maintains the theory of ———————————————————————————————————

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CBCSS—UG)

## Philosophy

## PHL 5B 07—SYSTEMS OF INDIAN PHILOSOPHY

(2019 Admissions)

Time: Two Hours and a Half

Maximum: 80 Marks

#### Section A

Answer at least ten questions.

Each question carries 3 marks.

All questions can be attended.

Overall Ceiling 30.

- 1. Materialism.
- 2. Thirthankaras.
- 3. Videhamukti.
- 4. Prasthanatraya.
- 5. Prakrti.
- 6. Ajiva.
- 7. Pranayama.
- 8. Nirvana.
- 9. Pratyaksha.
- 10. Tipitaka.
- 11. Padartha.
- 12. Pragabhava.
- 13. Nimitta karana.
- 14. Three levels of Reality in Advaita.
- 15. Triratnas.

 $(10 \times 3 = 30 \text{ marks})$ 

## Section B

Answer at least five questions.

Each question carries 6 marks.

All questions can be attended.

Overall Ceiling 30.

- 16. Explain the concept of fivefold difference in Dvaita Vedanta.
- 17. Briefly explain the nature of Purusa in Samkhya philosophy.
- 18. Discuss the Jaina theory of Anekāntavāda.
- 19. Describe the nature and functions of maya in Sankara's Advaita Vedanta.
- 20. Elucidate the various pramānas accepted by Purva Mimāmsa.
- 21. Give an account of the metaphysical views of Visistādvaita.
- 22. Discuss the various categories of Vaisesika philosophy.
- 23. Briefly explain the doctrine of Kshanikavāda.

 $(5 \times 6 = 30 \text{ marks})$ 

## Section C

Answer any two questions.

Each question carries 10 marks.

- 24. Expound the Eight-fold Path of Yoga system. What is its goal?
- 25. Discuss the various pramāṇas accepted by Nyaya Vaisesika.
- 26. Explain the Samkhya theory of Evolution.
- 27. Examine the epistemological views of Carvaka Philosophy.

 $(2 \times 10 = 20 \text{ marks})$ 

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CUCBCSS—UG)

## Philosophy

## PHL 5D 02—PHILOSOPHY OF EDUCATION

Time	: Two	Hours			Maximum: 40	Marks
		Part A (Multip)	le Ch	oice Questions)		
		Answer	all $q$	uestions.	. 0'	
		$Each\ question$	n car	ries ½ mark.		
1.	The au	athor of the book 'Interest and effor	t in E	ducation' is	<del></del> .	
	(a)	Herbert Spencer.	(b)	Plato.		
	(c)	John Dewey.	(d)	Rousseau.		
2.		advocated Negative edu	cation	1.		
	(a)	Rousseau.	(b)	Froebel.		
	(c)	Russell.	(d)	Plato.		
3.		founded Academy.				
	(a)	Socrates.	(b)	Aristotle.		
	(c)	Plato.	(d)	Spencer.		
4.	Swami	Vivekananda's philosophy of educa	ition i	s based on ————	<del></del> .	
	(a)	Pragmatism.	(b)	Spiritualism.		
	(c)	Socialism.	(d)	Positivism.		
5.	The sch	nool of education which strongly ac	lvocat	es inclusion of natural s	science in its curric	culum
	is —					
•	(a)	Naturalism.	(b)	Idealism.		
CX	(c)	Pragmatism.	(d)	Realism.		

6.	The b	oook written by Rous ————	seau in whic	ch he described the methods of educa	tion
	(a)	The Republic.	(b)	Education and Social order.	
	(c)	Emile.	(d)	The Social Contract.	
7.	'Educa	tion is the manifestation	of the perfection	on already in man.' Who said this?	
	(a)	Gandhi.	(b)	Dr. S. Radhakrishnan.	
	(c)	Swami Vivekananda.	(d)	Sri Aurobindo.	
8.		propounded ic	lealist philosoph	hy of education.	
	(a)	Plato.	(b)	Spencer.	
	(c)	John Dewey.	(d)	Russell.	
9.	Aurobi	ndo advocated ————	educatio	ion.	
	(a)	Pragmatic.	(b)	Naturalistic.	
	(c)	Scholastic.	(d)	Integral.	
10.	<del></del>	——— was the found	ation of Gandhi	i's philosophy of education.	
	(a)	Swadeshi.	(b)	Sarvodaya.	
	(c)	Ramaraj.	(d)	Swaraj.	
			0,	$(10 \times \frac{1}{2} = 5 \text{ ma})$	rks)
		Part B (	Very Short An	nswer Questions)	
		Ea	Answer <b>all</b> qu ch question car		
11.	Define ?	Idealism.			
12.	What is	pragmatic concept of edu	acation?		
13.	What d	o you mean by curriculur	n ?		
14.	Who wa	as Paulo Freire ?			
15.	Which a	are the five types of educ	ation included i	in the curriculum of Aurobindo?	
				$(5 \times 1 = 5 \text{ ma})$	rks)

## Part C (Paragraph Answers Questions)

**Two** out of four questions are to be answered.

Answer should not exceed 100 words.

Each question carries 5 marks.

- 16. Analyze the Gandhian concept of women education.
- 17. Discuss the relevance of philosophy of education.
- 18. Briefly explain the importance of Froebel in the field of education.
- 19. Examine the three parts of curriculum in the educational scheme of Plato.

 $(2 \times 5 = 10 \text{ marks})$ 

## Part D (Essay Questions)

**Two** out of three questions are to be answered.

Answer should not exceed 750 words.

Each question carries 10 marks.

- 20. Explain the main features of educational philosophy of Swami Vivekananda.
- 21. Examine the importance of value education in the contemporary society.
- 22. Discuss the views of Dewey on education.

 $(2 \times 10 = 20 \text{ marks})$ 

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CUCBCSS-UG)

## Philosophy

## PHL 5B 10--PHILOSOPHY OF EDUCATION

		PHL 5B II	UPHILOSOPE	IY OF EDUCATIO	14
<b>Time</b>	: Three	Hours			Maximum 80 Marks
			Part A		
		E	Answer <b>all</b> quadrate question care		
1.	Rousse	au advocated	– theory of educa	tion.	
	(a)	Pragmatist.	(b)	Spiritualist.	
	(c)	Idealist.	(d)	Naturalist.	
2.	Accordi	ing to ———, w	orkability is the	criterion of truth.	
	(a)	Idealism.	(b)	Pragmatism.	
	(c)	Skepticism.	(d)	Rationalism.	
3.	Accordi	ing to ———, self	-activity is the ch	ief method of child's o	education.
	(a)	Swami Vivekananda.	(b)	Rousseau.	
	(c)	Froebel.	(d)	Aurobindo.	
4.	Vivekar	nanda's philosophy of e	ducation is based	on	
	(a)	Spiritualism.	(b)	Pragmatism.	
	(c)	Positivism.	(d)	Idealism.	
5.	Aurobir	ado advocated	education.		
	(a)	Scholastic.	(b)	Integral.	
	(c)	Naturalistic.	(d)	Pragmatic.	
6.	Nai-Tal	lim is the scheme of edu	cation propounde	ed by	
	(a)	Rousseau.	(b)	Swami Vivekanand	a.
	(c)	Plato.	(d)	M.K. Gandhi.	
7.	Accordi	ng to idealism, the aim	of education is $-$	<del></del> .	
	(a)	Man-making.	(b)	Citizenship.	
U	(c)	Self-realization.	(b)	Criticism.	

Turn over

8.	The far	mous work of Rousseau on educ	ation is -	
	(a)	Emile,	(b)	Dialogues.
	(c)	The Republic.	(d)	Being and Nothingness.
9.	'By edu spirit.'-	ncation, I mean an all-round d Whose words are these?	rawing o	ut of the best in child and man, body, mind and
	(a)	Plato.	(b)	M.K. Gandhi.
	(c)	Rousseau.	(d)	Aurobindo.
10.	The cor	ncept of spherical education is r	elated to	
	(a)	Rousseau.	<b>(b)</b>	Plato.
	(c)	Frobel.	(d)	John Dewy.
			Dowt B	$(10 \times \frac{1}{2} = 5 \text{ marks})$

Answer any **five** questions. Each question carries 3 marks.

- 11. Give a brief account of Realism.
- What is the main purpose of education according to Pragmatism?
- Discuss the concept of spherical education.
- 14. What is the meaning and purpose of education according to Aurobindo?
- Distinguish between formal and informal education.
- 16. Elucidate the five types of education included in the curriculum of Aurobindo.
- 17. Define education.
- 18. Write a short note on kindergarten method of education.

 $(5 \times 3 = 15 \text{ marks})$ 

#### Part C

Answer any six questions. Each question carries 5 marks.

- 19. Examine the relation between philosophy and education.
- 20. Distinguish between syllabus and curriculum
- Briefly explain the importance of moral and religious education in the philosophy of Swami Vivekananda.
- 22. Elucidate the different stages of Basic Education scheme advocated by Gandhi.

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- 3
- 23. Briefly explain the fundamental principles of Pragmatism in the field of education.
- 24. Discuss the aims for different stages of education according to Rousseau.
- 25. Bring out the speculative aspect of educational philosophy.
- 26. Examine the aims of education according to Idealism.
- 27. Highlight the important principles of education according to Aurobindo.

 $(6 \times 5 = 30 \text{ marks})$ 

## Part D

Answer any **two** questions. Each question carries 15 marks.

- 28. What do you mean by Philosophy of Education? Explain its nature and scope.
- 29. Examine the salient features of the educational philosophy of Swami Vivekananda.
- 30. 'Gandhian Philosophy of education is a synthesis of Idealism and Pragmatism'. Elucidate this statement.
- 31. Define Value education and bring out its importance in the Contemporary Society.

 $(2 \times 15 = 30 \text{ marks})$ 

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### FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CUCBCSS—UG)

Philosophy

#### PHL 5B 09—FUNDAMENTALS OF ETHICS

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

# INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

# PHL 5B 09—FUNDAMENTALS OF ETHICS

(Multiple Choice Questions for SDE Candidates)

1.	The te	rm 'ethics' is derived from a/an —			word.
	(A)	Latin.	<b>(</b> I	3)	Greek.
	(C)	Spanish.	(1	))	English.
2.	A desir	re that continues to be effective car	be	te	rmed a
	(A)	Will.	(J	3)	Motive.
	(C)	Wish.	<b>(</b> I	))	Intention.
3.		may be outer or inner.			
	(A)	Desire.	(E	3)	Wish.
	(C)	Intention.	(I	))	All these.
4.	Pleasu	re/pain is the norm of moral evalua	atio	n i	n ———.
	(A)	Intuitionism.	(E	3)	Virtue ethics.
	(C)	Hedonism.	(I	))	All these.
5.	Ethical	hedonism is the view that human	bei	ng	s seek pleasure.
	(A)	Always do.	(E	3)	Ought to.
	(C)	Shall not.	(I	))	Ought not.
6.	Accordi		mak	ces	the inherent rational/spiritual principle more and
	more ex				
	(A)	J. S. Mill.	(B	3)	T. H. Green.
	(C)	Herbert Spencer.	(D	)	Bentham.
7.	Find ou	t the items in the List B that matc	h th	os	e in the List A.
		List A		L	ist B
	1. Uti	litarianism	1.	S	pencer
	2. Evo	lutionism	2.	E	ducation
	3. Int	uitionism	3.	Η	Iedonism
	4. Hu	man rights	4.	C	onscience
	(A)	2, 3, 1, 4.	(B	)	3, 1, 4, 2.
	(C)	4, 3, 1, 2.	(D	)	3, 1, 2, 4.

8.	Accord	ing to hedonists, pleasure is the on	ly thi	ng that is ————.
	(A)	Possible.	(B)	Avoidable.
	(C)	Visible.	(D)	Desirable.
9.	Accord	ing to Kant, an action is good/bad -		
	(A)	With reference to some external s	tanda	ard.
	(B)	According to the pleasure/pain it j	produ	ces.
	(C)	In itself.		
	(D)	Extrinsically.		2,0
10.	"The g	reatest happiness of the greatest n	umbe	r" is the dictum of hedonism.
	(A)	Egoistic.	(B)	Psychological.
	(C)	Universalistic.	(D)	All these.
11.	Psycho	logical hedonism recognizes ———		—— as the object of desire.
	(A)	Pleasure.	(B)	Reason.
	(C)	Pain.	(D)	Law.
12.	The au	thor of <i>The Data of Ethics</i> is —	//	<del></del> .
	(A)	Kant.	(B)	Spencer.
	(C)	Bentham.	(D)	J. S. Mill.
13.		is the author of <i>Prolegon</i>	nena	to Ethics.
	(A)	Bentham.	(B)	Aristotle.
	(C)	T. H. Green.	(D)	J. S. Mill.
14.	Respec	et for life corresponds to the right to		
	(A)	Property.	(B)	Freedom.
	(C)	Education.	(D)	Life.
15.	Butler's	s term for intuitive moral faculty is		
U	(A)	Appetite.	(B)	Desire.
	(C)	Purpose.	(D)	Conscience.

16.	Capita	l punishment cannot be justified a	ccordi	ng to	theory of punishment.
	(A)	Retributive.	(B)	Reformative.	
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).	
17.	Social	Darwinism refers to the position of		······.	
	(A)	Kant.	(B)	J.S. Mill.	
	(C)	Bentham.	(D)	Spencer.	, 10
18.	Find or	ut the matching pairs :			
	1. Be	entham/hedonism.			$\mathcal{L}^{C^{V}}$
	2. Re	eformative view of punishment/the	penal	ty of death.	
	3. T.	H. Green/utilitarianism.		, (	
	4. Ka	ant/Critique of Practical reason.			
	(A)	Only 4.	(B)	1 and 4.	
	(C)	2 and 3.	(D)	Only 1.	
19.	Rights	and duties are the	— cons	stituents of the citizen'	s life.
	(A)	Opposite.	(B)	Contradictory.	
	(C)	Invalid.	(D)	Complementary.	
20.		theory of punishment is	more	humanitarian.	
	(A)	Retributive.	(B)	Reformative.	
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).	
C		Both (A) and (B).			

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# FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CUCBCSS—UG)

## Philosophy

		PHL 5B 09FUNDA	MEI	NTALS OF ETHICS
Time	: Three	Hours		Maximum: 80 Marks
		Part A (Multiple	Cho	pice Questions)
		Answer a	$\mathbf{H} q u$	estions.
		Each question	carr	ries ½ mark.
1.		—— is the normative science of beau	ıty.	
	(a)	Ethics.	(b)	Logic.
	(c)	Aesthetics.	(d)	Sociology.
2.	<del></del>	— held that 'Pleasure is the only t	hing	that is desirable.'
	(a)	Kant.	(b)	T. H. Green.
	(c)	Sidgwick.	(d)	J. S. Mill.
3.		—— is a positive science.	1,	•
	(a)	Geography.	(b)	Ethics.
	(c)	Aesthetic.	(d)	Logic.
4.	Butler 1	used the term ———— for intuiti	ve m	oral faculty.
	(a)	Desire.	(b)	Conscience.
	(c)	Wish.	(d)	Instinct.
5.	The chi	ld's right to ———— is linked wi	th the	e duty of parents.
	(a)	Property.	(b)	Self-defense.
	(c)	Education.	(d)	None of these.
6.	Accordi	ng to T. H. Green, morality is linke	d wit	h
	(a)	Pleasure.	(b)	Evolution.
V	(c)	Desire.	(d)	Wish.

Turn over

7.		is the main exponent of Altruistic ethical hedonism.					
	(a)	Butler.		(	b)	Kant.	
	(c)	Spencer.		(6	d)	Bentham.	A
8.	The co	ncept of 'My sta	tion and its duties	s' is re	ela	ted to ———.	
	(a)	Bradley.		(1	b)	Spencer.	
	(c)	Sidgwick.		(0	d)	Butler.	
9.	The law	'eye for an eye	and tooth for tooth	,'isju	ısti	ified according to –	theory of punishment.
	(a)	Deterrent.		(1	b)	Reformative.	
	(c)	Retributive.		(0	d)	None of these.	
10.		regarded co	onscience as the h	ighes	st p	orinciple in huma	n nature.
	(a)	Butler.		(ł	o)	T. H. Green.	
	(c)	Spencer.		(6	ł)	J. S. Mill.	
						25,	$(10 \times \frac{1}{2} = 5 \text{ marks})$
			Part B (Shor	t An	sw	er Questions)	·
			Answer any five	out o	f ti	he eight questions.	
			Each quest	ion co	arr	ries 3 marks.	
Write :	short not	te on the follow	ing:	7.			
11.	Goodwi	ll.	10	12.	H	ledonism.	
13.	Normat	ive science.	2	14.	Ir	ntention.	
15.	Moral in	ntuition.		16.	V	irtue.	
17.	Determ	inism.	,	18.	L	ogic.	
							$(5 \times 3 = 15 \text{ marks})$
Part C (Paragraph Answer Questions)							

Answer any six out of the nine questions.

Answer should not exceed 100 words.

Each question carries 5 marks.

- 19. Examine the relation between rights and duties.
- 20. Briefly explain the implications of the terms right and good in ethics.
- 21. Distinguish between teleological and deontological ethics.

- 22. Highlight the differences between normative and positive sciences.
- 23. Give an account of any two fundamental human rights.
- 24. Distinguish between motive and intention.
- 25. Give an account of egoistic ethical hedonism.
- 26. Briefly explain the evolutionary theory of Herbert Spencer.
- 27. Discuss the uses of the study of ethics.

 $(6 \times 5 = 30 \text{ marks})$ 

#### Part D (Essay Questions)

3

Answer any two out of the four questions.

Answer should not exceed 1,000 words.

Each question carries 15 marks.

- 28. Define ethics. Explain the nature and scope of ethics.
- 29. Explain the three forms of intuitions and bring out the criticisms leveled against it.
- 30. Examine the importance of Kant's Categorical Imperative.
- 31. Elucidate the important theories of punishment.

 $(2 \times 15 = 30 \text{ marks})$ 

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## FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CUCBCSS—UG)

Philosophy

PHL 5B 08-MODERN WESTERN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

# INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

# PHL 5B 08—MODERN WESTERN PHILOSOPHY (Multiple Choice Questions for SDE Candidates)

1.	Mode	rn western philosophy is ————	in ge	neral.
	(A)	Reflective.	(B)	Critical.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
2.	<del></del>	—— is considered as the father of r	noder	n western philosophy as well as rationalism.
	(A)	Descartes.	(B)	Kant.
	(C)	Hume.	(D)	Socrates.
3.	Duali	sm recognizes ———.		
	(A)	One and only one substance.		10,
	(B)	Two substances.		
	(C)	Many substances.		G\\
	(D)	None of these.		,23
4.	'Mind	and matter are not substances'	. This	is the point of Spinoza's disagreement with
		<del></del> .		
	(A)	Kant.	(B)	Hume.
	(C)	Hegel.	(D)	Descartes.
5.	Spinoz philoso		ed to	resolve the problem of ———— in Cartesian
	(A)	Rationalism.	(B)	God.
	(C)	Dualism.	(D)	Cogito.
6.	Accordi	ing to Descartes, the idea of God is		<del></del> .
	(A)	Clear and distinct.	(B)	Doubtful and vague.
	(C)	Empirical.	(D)	None of these.
7.	Accordi	ing to Locke, we understand the in	ternal	states of mind by ———.
	(A)	Sensation.	(B)	Intuition.
	(C)	Reflection.	(D)	All these.

8.	Accordi	ing to Locke, qualities are divided i	nto —	<del></del>
	(A)	A priori and a posteriori.	(B)	Physical and mental.
	(C)	Primary and secondary.	(D)	Empirical and spiritual.
9.		— is the dictum of Subjective Idea	alism.	
	(A)	Cogito ergo sum.	(B)	Esse est percipi.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
10.	Ideas o	do not exist without a perceiving m	ind. T	his is the argument of ———————————————————————————————————
	(A)	Locke.	(B)	Spinoza.
	(C)	Berkeley.	(D)	Marx.
11.	Accord	ing to Hume, our idea of causation	is onl	y the result of a constant ———— of ideas.
	(A)	Impression.	(B)	Dissociation.
	(C)	Separation.	(D)	Conjunction.
12.	Accord	ing to Locke, solidity and extension	are –	qualities.
	(A)	Primary.	<b>(B)</b>	Secondary.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
13.	Both L	ocke and Berkeley are ———.	3	
	(A)	Empiricists.	(B)	Idealists.
	(C)	Occasionalists.	(D)	Rationalists.
14.		—— knowledge is independent of se	ense e	experience.
	(A)	A priori	(B)	A posteriori.
	(C)	Both (A) and (B).	(D)	Neither (A) nor (B).
15.	Accord	ing to Kant, sensibility and ———	— сс	onstitute knowledge.
	(A)	Perception.	(B)	Causality.
_	(C)	Understanding.	(D)	Noumena.

16.		is/are applicable to Hegel.		
		1. German	2.	Materialist.
		3. Idealist.	4.	Absolutist.
	(A)	Only 1	(B)	All except 2.
	(C)	All except 4.	(D)	Both 1 and 2.
17.	In Heg	elian dialectic, ———— is the sy	nthes	is stage.
	(A)	Being.	(B)	Non-being.
	(C)	Becoming.	(D)	None of these.
18.	The so	urce of Marxian materialism is ——		
	(A)	Feuerbach.	(B)	Hegel.
	(C)	Engels.	(D)	None of these.
19.	Accord	ing to Marx, ———— is the lever	of so	cial change.
	(A)	Absolute Idea.	(B)	Class war.
	(C)	Love.	(D)	God.
20.	Find ou	at the items in the List B that match	h thos	se in the List A:
		List A	7 "	List B
		1. Interactionism	1.	Kant
		2. Absolute Idealism	2.	Marx
		3. Transcendentalism	3.	Descartes
		4. Dialectical materialism	4.	Hegel
	(A)	4, 2, 3, 1. 2, 4, 3, 1.	(B)	1, 3, 4, 2.
	(C)	2, 4, 3, 1.	(D)	3, 4, 1, 2.
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FIFTH	SEMESTER U.G. DI	EGREE E	XAMINATION,	NOVEMBER 2021
		(CUCBCSS	—UG)	
		Philosop	ohy	
	PHL 5B 08—MC	DDERN WE	STERN PHILOS	ОРНҮ
Time: Three I	Hours	•		Maximum: 80 Marks
		Part A	<b>A</b>	
	Mu	ltiple choice	questions.	, ()
	, A	Answer <mark>all</mark> qu	estions.	
	Each	question car	ries ½ mark.	
1. Accord	ing to Descartes ——— is	the Absolute	substance.	
(a)	Matter.	(b)	Mind.	
(c)	God.	(d)	Monad.	
2. 'God ar	nd world are one'. Name this	s position.		
(a)	Monism.	(b)	Pantheism.	
(c)	Theism.	(d)	Deism.	
3. Leibnit	z metaphysical position is ca	elled as:		
(a)	Materialism.	(b)	Monism.	
(c)	Dualism.	(4)	Pluralism.	

(a) Dark chamber.

(b) Complete space.

(c) Space filling mas.

- (d) Innate ideas.
- 5. George Berkeley is associated to:
  - (a) Objective idealism.

(b) Absolute idealism.

(c) Subjective idealism.

(d) Epistemological idealism.

6.	Who a	mong the following advocate	ed Skepticism	?
	(a)	John Locke.	(b)	Immanuel Kant.
	(c)	George Berkeley.	(d)	David Hume.
7.	Kant's	method is also known as:		
	(a)	Transcendental method.	(b)	Intuitive method.
	(c)	Descriptive method.	(d)	Method of Doubt.
8.	Absolu	te idealism is associated to :		
	(a)	Berkeley.	(b)	Locke.
	(c)	Hegel.	(d)	Hume.
9.	Which	is considered as the first fun	ıdamental pri	nciple of Dialectical materialism?
	(a)	Existence of society.	(b)	Existence of matter.
	(c)	Existence of wealth.	(d)	Existence of power.
10.	Locke t	reated the qualities such as	colour, taste,	smell etc. are :
	(a)	Complex qualities.	(b)	Primary qualities.
	(c)	Simple qualities.	(d)	Secondary qualities.
				$(10 \times \frac{1}{2} = 5 \text{ marks})$
		Part B (	Short Answ	er Questions)
		Answer any	five out of the	he eight questions.
		Each	question carr	ies 3 marks.
Write	short not	tes on the following :		
11.	Anti-scl	holasticism.		
12.	Medita	tions on First Philosophy.		
13	Relativ	e substance		

14. Natura Naturans, Natura Naturata.

15. Monadology.

16. Simple idea.

D 10438

- 17. Sensation and reflection.
- 18. Solipsism.

 $(5 \times 3 = 15 \text{ marks})$ 

#### Part C (Paragraph Answer Questions)

3

Answer any six out of the nine questions.

Answer should not exceed 100 words.

Each question carries 5 marks.

- 19. 'We have no absolute, self-evident or certain knowledge of matter of facts'. Analyze this view of David Hume.
- 20. Give a description about Kant's notion of Phenomena and Noumena
- 21. Give a critical estimate on Dialectical method of Hegel.
- 22. Elaborate the characteristics of Monads explained by Leibniz.
- 23. Summarize Descant's proofs for the existence of God.
- 24. Bring out Spinoza's Psycho-physical parallelism.
- 25. Discuss the characteristics of Modern philosophy.
- 26. Examine, 'Esse est percipi'.
- 27. Why Marx's method is called as Dialectical materialism?

 $(6 \times 5 = 30 \text{ marks})$ 

#### Part D (Essay Questions)

Answer any **two** out of the four questions.

Answer should not exceed 1,000 words.

Each question carries 15 marks.

- 28. Give a detailed account of Rationalist account of Substance special reference with Descartes, Spinoza and Leibniz.
- 29. Give a critical estimate on Hume's philosophy.
- 30. Write an essay on Marxian philosophy.

- 31. Write notes on any three of the following:
  - Categories of understanding. (a)
  - (b) 'The real is rational, the rational is real'.
  - Subjective idealism. (c)
- CHNIK LIBRARY UNIVERSITY OF CH Cogito ergo sum. (d)

 $(2 \times 15 = 30 \text{ marks})$ 

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# FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CUCBCSS—UG)

Philosophy

PHL 5B 07—SYSTEMS OF INDIAN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

# INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

# PHL 5B 07—SYSTEMS OF INDIAN PHILOSOPHY.

(Multiple Choice Questions for SDE Candidates)

1.	1. The beginning of Indian medical science is found in the ———— Veda.				
	(A)	Rg.	(B)	Yajur.	
	(C)	Sama.	(D) ·	Atharva.	
2.	Accord	ing to Samkhya, all material effects	are n	nodifications of ————.	
	(A)	Purusa.	(B)	Manas.	
	(C)	Prakrti.	(D)	Soul.	
3.	The te	rm Pranayama in Yoga refers to —		<u> </u>	
	(A)	Withdrawal of senses.	(B)	Fixed attention.	
	(C)	Control of breathing.	(D)	Bodily posture.	
<b>1</b> .	Accordi	ing to Samkhya system, Prakrti is c	onstit	tuted of ———— gunas.	
	(A)	Five.	(B)	Three.	
	(C)	Four.	(D)	Six.	
5.	Prastar	natraya includes Upanishads, Bhag	gavad	Gita and ———.	
	(A)	Brahmasutras.	(B)	Samkhyakarika.	
	(C)	Nyaya sutras.	(D)	Yoga sutra.	
3.	The Ma	antras and Brahmanas are called th	ne —	of the Vedas.	
	(A)	Jnana Kanda.	(B)	Karma Kanda.	
	(C)	Upasana Kanda.	(D)	Aranya Kànda.	
7.	The cor	ncept Aprtaksiddhi is described in t	he ph	ilosophy of ———.	
	(A)	Madhva.	(B)	Ramauja.	
	(C)	Sankara.	(D)	Gaudapada.	
	VI				

8.	Accord	ing to Jainism, ———— is o	onsidered	as the unlimited and absolute knowledge.
	(A)	Manahparyaya.	(B)	Kevelajnana.
	(C)	Aparoksajnana.	(D)	Avadhi-jnana.
9.	Nyaya	theory of error is known as —	<del></del> .	
	(A)	Viparita-kyati.	(B)	Anyata- kyati.
	<sub>,</sub> (C)	Akhyati.	(D)	Anirvacaniya-kyati.
10.	The Va	aisesika classified substance ir	ıto	
	(A)	Six.	(B)	Eight.
	(C)	Nine.	(D)	Fourteen.
11.	Self, ac	cording to Samkara, is ———	<del></del> ,	10.
	(A)	Brahman.	(B)	Eternal.
	(C)	Transcendent.	(D)	All these.
12.	Vivarta	avada was propounded by —	<del></del> .	,23
	(A)	Samkhya.	(B)	Samkara.
	(C)	Ramanuja.	(D)	Patanjali.
13.	Conscio	ousness, according to Vaisesik	a philosoph	ny, is an ———— quality of the self.
	(A)	Adventitious.	(B)	Essential.
	(C)	Inevitable.	(D)	Inseparable.
14.	The Va	isesika philosophy is ———	<del></del> .	
	(A)	Pluralistic realism.	(B)	Idealistic Monism.
	(C)	Uncompromising dualism.	(D)	Subjective Idealism.
15.	Relativ	ity in knowledge is accepted by	у ———	— system of Indian philosophy.
	(A)	Jaina.	(B)	Nyaya.
	(C)	Buddhism.	(D)	Carvaka.

16. Arth	napatti refers to ————.		
(1	A) Perception.	(B)	Inference.
((	C) Testimony.	(D)	Presumption.
17. Nya	ya maintains the theory of ————	<b></b> .	
(4	A) Paratahpramanyavada.	(B)	Svatahpramanyavada.
((	C) Intrinsic validity of knowledge.	(D)	None of the above.
18. Ram	anuja developed ———.		
(A	A) Visistadvaita.	(B)	Advaita.
(C	C) Lokayata.	(D)	Mimamsa.
19. Amo	ng the following thinkers, ————	is asso	ociated with Dviata system.
(A	) Madhva.	(B)	Kanada.
(C	) Patanjali.	(D)	Jaimini.
20. Amor	ng the following ———— rejected t	he aut	chority of the Vedas.
(A	) Vedanta.	(B)	Nyaya.
(C	) Sankhya.	(D)	Buddhism.
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# FIFTH SEMESTER U.G. DEGREE EXAMINATION, NOVEMBER 2021

(CUCBCSS—UG)

## Philosophy

#### PHL 5B 07—SYSTEMS OF INDIAN PHILOSOPHY

		THE OD OF-STREETS	Or	INDIAN FIILOSOFII	
Time	: Three	Hours			Maximum: 80 Marks
		Part A (Multiple	e Cho	oice Questions)	
		Answer			$C_{\lambda}$
		Each question	n car	ries ½ mark.	
1.	Aprath	aksiddhi is a concept in the philoso	phy o	f	
	(a)	Advaita.	(b)	Dvaita.	
	(c)	Visistadvaita.	(d)	Suddhadvaita.	
2.	Brahma	a sutra, Bhagavad Gita and ———		are constituted as	the Prasthana traya.
	(a)	Vedas.	(b)	Upanishads.	
	(c)	Ramayana.	(d)	Smritis.	
3.	The Jai	ina theory of relativity of knowledg	e is k	nown as ————	<del></del> .
	(a)	Anekanta vāda.	(b)	Naya vāda.	
	(c)	Syad vāda.	(d)	Samghata vāda.	
4.	The Bu	ddhist doctrine which reject the cor	cept	of self or soul is known a	as
	(a)	Nairatmya vāda.	(b)	Kshanika vāda.	
	(c)	Pratitya samudpada vāda.	(d)	Doctrine of flux.	
5.	Accordi	ing to Samkhya, Prakṛti is constitut	ed by	7 guna	s.
	(a)	Four.	(b)	Three.	
,	(c)	Five.	(d)	Six.	
6.	Who is	the founder of Mimamsa School?			
V	(a)	Patanjali.	(b)	Kanada.	
	(c)	Kapila.	(d)	Jaimini.	Turn over

 $(5 \times 3 = 15 \text{ marks})$ 

7.	The ajiva category according to Jainism is divided into ————.					
	(a)	Four.	(b)	Six.		
	(c)	Five.	(d)	Two.		
8.	The No	bble Eight fold Path is contained in t	the —	Noble Truth.		
	(a)	Fourth.	(b)	First.		
	(c)	Second.	(d)	Third.		
9.	The fir	st Thirthankara according to Jainis	m wa	s		
	(a)	Mahavira.	(b)	Parshvanatha.		
	(c)	Rsaba deva.	(d)	Santarakshita.		
10.	Nyāya	Vaiseșika theory of causation is kno	own a	s —————		
	(a)	Prakṛtiparināmavāda.	(b)	Brahmavivartavāda.		
	(c)	Nitya paramānukarana vāda.	(d)	Brahmaparināma vāda.		
			1	$(10 \times \frac{1}{2} = 5 \text{ marks})$		
		Part B (Short A	Answ	er Questions)		
		Answer any five ou Each question				
Write	short no	tes on the following :	ı carr	ies o marks.		
11.	Aryasa	tyas.				
12.	12. Nirvana.					
13.	13. Upamāna.					
14.	14. Purușa.					
15.	15. Yama in Yoga.					
16.	Pancha	abedha.				
17.	Khyāti	vāda.				
18.	Māyā.					

#### Part C (Paragraph Answer Questions)

Answer any six out of the nine questions.

Answer should not exceed 100 words.

Each question carries 5 marks.

- 19. Briefly explain the Noble Eight fold Path in Buddhism.
- 20. Examine the various arguments for proving the existence of Prakṛti in Samkhya.
- 21. Discuss the orthodox and heterodox systems of Indian thought.
- 22. Elucidate the Atomic theory of Vaisesika philosophy.
- 23. Give an account of the metaphysical views in the philosophy of Carvaka.
- 24. Bring out the importance of knowledge for attainment of mokṣa in the philosophy of Sankara.
- 25. Examine the concept of self in the philosophy of Vaisesika.
- 26. Explain the Nyāya view of Inference and its classifications.
- 27. Discuss the metaphysical views of Visistādvaita.

 $(6 \times 5 = 30 \text{ marks})$ 

#### Part D (Essay Questions)

Answer any two out of the four questions.

Answer should not exceed 1,000 words.

- 28. Elucidate the important pramānas accepted by Purva Mimāmsa School.
- 29. State and explain the various steps in the Astanga Yoga.
- 30. Critically evaluate the categories in the Vaiseșika philosophy.
- 31. Explain the relation between Prakṛti and Puruṣa in Samkhya philosophy.

 $(2 \times 15 = 30 \text{ marks})$