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Name

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FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

(2019 Admission onwards)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

1.		— was counted among the Seven W	ise M	en:
	(A)	Plato.	(B)	Socrates.
	(C)	Thales.	(D)	Aristotle.
2.	Democ	ritus and Leucippus are belonging	lo	school.
	(A)	Ionian.	(B)	Atomist.
	(C)	Idealist.	(D)	Eleatic.
3.	Who sa	aid that the unexamined life is not	worth	living?
	(A)	Anximander.	(B)	Plato.
	(C)	Socrates.	(D)	Aristotle.
4.	"All We	estern philosophy consists of a serie	s of fo	otnotes to Plato. "Who said ?
	(A)	Socrates.	(B)	Aristotle.
	(C)	Descartes.	(D)	Alfred North Whitehead.
5.	In his f	amous "Allegory of the Cave," ——	r	elates a story illustrating the journey of the sou
	from ig	norance to knowledge.		•
	(A)	Plato.	(B)	Aristotle.
	(C)	Socrates.	(D)	Protagoras.
3.	Who di	stinguished world of ideas and phy	sical v	world ?
	(A)	Plato.	(B)	Socrates.
	(C)	Aristotle.	(D)	Kant.
7.	Who wi	rote Symposium ?		
	(A)	Thales.	(B)	Aristotle.
	(C)	Plato.	(D)	Anaxagoras.

8.	Anaxii	mander's cosmogony gives rise to a	:	
	(A)	Heliocentric.	(B)	Teleological.
	(C)	Geocentric.	(D)	God.
9.	Pythag	oras was born on ———.		
	(A)	Samos.	(B)	Iona.
	(C)	Athens.	(D)	All are false.
10.	Centra	l to Pythagoreanism is the idea t	hat	accounts take precedence over material
	things.			
	(A)	Numbers	(B)	Zeros.
	(C)	Music.	· (D)	God.
11.		— is a Philosopher who made a dist	inctio	n between mind and matter
	(A)	Anaxagoras.	(B)	Thales.
	(C)	Socrates.	(D)	Democritus.
12.	The wo	rd atom means ———.		
	(A)	Cuttable.	(B)	Thesis.
	(C)	Antithesis.	(D)	Uncuttable.
13.	Who cla	aimed that there are two fundamen	ıtal ty	pes of elements : atoms and void.
	(A)	Socrates.	(B)	Atomists.
	(C)	Plato.	(D)	Idealist.
14.	Who w	as the first of the professional Soph	nists ?	
	(A)	Socrates.	(B)	Democritus.
	(C)	Protagoras.	(D)	Plato.
15.	Plato w	rote — dialogues.		
	(A)	37.	(B)	24.
	(C)	34.	(D)	35.

16.	Whose opinion		s the	difference between knowledge, ignorance, and
	(A)	Leucippus.	(B)	Plato.
	(C)	Socrates.	(D)	Aristotle.
17.	Plato d	ivided human soul into ——— pa	rts.	
	(A)	Three.	(B)	Two.
	(C)	Four.	(D)	All are false.
18.	Who de	efined substance is something that	we ca	n point out as 'this'?
	(A)	St. Augustine .	(B)	Plato.
	(C)	Aristotle.	(D)	Pythagoras.
19.	An unc	aused cause according to Aristotle	is call	ed
	(A)	Potentiality.	(B)	The prime mover.
	(C)	Actuality.	(D)	Atom.
20.	St. Aug	gustin based his philosophy and the	eology	on the teachings of ———.
	(A)	Thales.	(B)	Pythagoras.
	(C)	Socrates.	(D)	Plato.
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FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

(2019 Admission onwards)

Time: Two Hours and a Half

Maximum: 80 Marks

Section A

Answer at least ten questions.

Each question carries 3 marks.

All questions can be attended.

Overall Ceiling 30.

- 1. Hylozoism.
- 2. Anthropomorphism.
- 3. Ontology.
- 4. Number theory.
- 5. Elenchus.
- 6. Humanism.
- 7. Formal Cause.
- 8. Axiology.
- 9. Thales.
- 10. Dialogues of Plato.
- 11. Poetics.
- 12. Scholasticism.
- 13. Anthropomorphism.
- 14. Cosmology.
- 15. Nous.

 $(10 \times 3 = 30 \text{ marks})$

Section B

Answer at least **five** questions.

Each question carries 6 marks.

All questions can be attended.

Overall Ceiling 30.

- 16. Examine the conception of Apeiron by Anaximander.
- 17. Discuss the contribution of Pythagoras to human thought.
- 18. Examine the notion of change by Heraclitus.
- 19. Explain theory of knowledge of Socrates.
- 20. Nothing exists except atoms and empty space. Examine this view of Democritus.
- 21. Distinguish between Final cause and Efficient cause of Aristotle.
- 22. St. Anselm defined God as "a being than which no greater can be conceived", Explain.
- 23. What are the peculiarities of Parmenides' concept of substance?

 $(5 \times 6 = 30 \text{ marks})$

Section C

Answer any two questions.

Each question carries 10 marks.

- 24. Elucidate the Cosmology of early Greek philosophy.
- 25. Give an account of Plato's theory of Ideas.
- 26. Explain the characteristics of Metaphysics of Aristotle.
- 27. Examine St. Thomas Aquinas concept of Faith and Reason.

 $(2 \times 10 = 20 \text{ marks})$

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FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(2019 Admission onwards)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

1. Philosophical knowledge does not aim to satisfying our theoretical interest, but also to:					
	(A)	Realizing God.	(B)	Realizing perfect good in life.	
	(C)	Realizing the highest truth in life	. (D)	None of these.	
2.	Which	of the following is not a part of Vec	da?		
	(A)	Samhita.	(B)	Purana.	
	(C)	Brahmans.	(D)	Aranyakas.	
3.	Aranya	akas provide ritual guidance to :		, 0)	
	(A)	Sacrificial duties.	(B)	Garhasthya.	
	(C)	Brahmacarya.	(D)	Vanaprastha.	
4.	Among	the following which one is not a As	sthika	system?	
	(A)	Nyaya.	(B)	Vaisesika.	
	(C)	Buddism.	(D)	Samkhya.	
5.	Accordi	ing to Vaisesika the world is compos	sed by	':	
	(A)	The eternal atoms.	(B)	Padartas.	
	(C)	Dravyas.	(D)	None of these.	
6.	The Ve	danta recognizes the reality of:			
	(A)	Isvara.	(B)	Purusa.	
	(C)	Prakrti.	(D)	Brahman.	
7.	Accordi	ing to Indian Philosophy God is th	ie cre	ator, the preserver and the ———— of the	
	(A)	Successor.	(B)	Destroyer.	
	(C)	Master.	(D)	None of these.	
8.	Punya	is a result of :		·	
	(A)	Performance of a duty.	(B)	Violation of duty.	
	(C)	Rejection of duty.	(D)	None of these.	

9.	Accumulated karmas of the past births is called:						
	(A)	Anarabdha karma.	(B)	Sanciyamana karma.			
	(C)	Prarabdha karma.	(D)	Agamika karma.			
10.	Mantra	as and the Brahmanas constitute :					
	(A)	Jnana kanda.	(B)	Karma Kanda.			
	(C)	Knowledge.	(D)	None of these.			
11.	Vid me	ans to :					
	(A)	Truth.	(B)	Knowledge.			
	(C)	False knowledge.	(D)	None of these.			
12.	Sama r	neans a :		10,			
	(A)	Verse.	(B)	Song.			
	(C)	Prose.	(D)	None of these.			
13.		——— is the guardian of the moral	law.	,23			
	(A)	Indra.	(B)	Varuna.			
	(C)	Agni.	(D)	None of these.			
14.	Aham 2	Brahmasmi means :	4				
	(A)	I am Brahman.	(B)	I am Atman.			
	(C)	I am Atman.	(D)	None of these.			
15.	Metrica	al hymns represent :					
	(A)	Mantras.	(B)	Brhmanas.			
	(C)	Upanisads.	(D)	None of these.			
16.	Rta lite	erally means :		,			
	(A)	The course of thing.					
	(B)	Order.					
	(C)	Law.					

(D) None of these.

(A) Cognitinal. (B) Brilliant. (C) Susupta. (D) None of these. The Mahavakya 'Prajnanam Brahma' cames in: (A) Katha. (B) Isa. (C) Kena. (D) Aithareya. According to Mundaka immortality is: (A) Companion with god. (B) Companion with people. (C) Companion with devil. (D) None of these. The Bhagavad Gita is part of the great Indian epic (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.	17.	Prajna	na means:		
. The Mahavakya 'Prajnanam Brahma' cames in : (A) Katha. (B) Isa. (C) Kena. (D) Aithareya. According to Mundaka immortality is: (A) Companion with god. (B) Companion with people. (C) Companion with devil. (D) None of these. The Bhagavad Gita is part of the great Indian epic (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.		(A)	Cognitinal.	(B)	Brilliant.
(A) Katha. (B) Isa. (C) Kena. (D) Aithareya. According to Mundaka immortality is: (A) Companion with god. (B) Companion with people. (C) Companion with devil. (D) None of these. The Bhagavad Gita is part of the great Indian epic ————. (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.		(C)	Susupta.	(D)	None of these.
(C) Kena. (D) Aithareya. According to Mundaka immortality is: (A) Companion with god. (B) Companion with people. (C) Companion with devil. (D) None of these. The Bhagavad Gita is part of the great Indian epic ————. (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.	18.	The Ma	ahavakya 'Prajnanam Brahma' cam	es in	:
According to Mundaka immortality is: (A) Companion with god. (B) Companion with people. (C) Companion with devil. (D) None of these. The Bhagavad Gita is part of the great Indian epic (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.		(A)	Katha.	(B)	Isa.
(A) Companion with god. (B) Companion with people. (C) Companion with devil. (D) None of these. The Bhagavad Gita is part of the great Indian epic (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.		(C)	Kena.	(D)	Aithareya.
(C) Companion with devil. (D) None of these. The Bhagavad Gita is part of the great Indian epic ————. (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.	19.	Accord	ing to Mundaka immortality is :		
The Bhagavad Gita is part of the great Indian epic ————. (A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.		(A)	Companion with god.	(B)	Companion with people.
(A) Ramayana. (B) Mahabharata. (C) Manusmriti. (D) None of these.		(C)	Companion with devil.	(D)	None of these.
(C) Manusmriti. (D) None of these.	20.	The Bh	agavad Gita is part of the great In	dian (epic ————
		(A)	Ramayana.	(B)	Mahabharata.
INIA LIBRARY UNIVERS		(C)	Manusmriti.	(D)	None of these.
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FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(2019 Admission onwards)

Time: Two Hours and a Half

Maximum: 80 Marks

Section A (Short Answer Questions)

Answer at least ten questions.

Each question carries 3 marks.

All questions can be attended.

Overall Ceiling 30.

Write short notes on:

- 1. Satprapanca Vāda and Nishprapanca Vāda.
- Saccidānanda.
- 3. Three Yogas in the Gita.
- 4. Four Vedas and their divisions.
- 5. Sthitaprajña.
- 6. Different kinds of devotees in the Gita.
- 7. Henotheism and Polytheism.
- 8. Astika and Nastika Darsanās.
- 9. Five sheaths or Panchakosas in Upanishads.
- Three states of self.
- 11. Etymological meaning of the word Upanishad.
- 12. Videhamukti.
- Ten Principle Upanishads.

- 14. Monistic Idealism.
- 15. Parāvidya and Aparāvidya.

 $(10 \times 3 = 30 \text{ marks})$

Section B (Paragraph Answer Questions)

Answer at least five questions.

Each question carries 6 marks.

All questions can be attended.

Overall Ceiling 30.

- 16. Examine the importance of Nishkāma karma in Bhagavad Gita.
- 17. 'Indian philosophy is dogmatic.'- Comment and examine other criticisms against Indian philosophy.
- 18. Discuss the relevance of Purushārthas in ancient Indian Social Ethics.
- 19. Elucidate the importance of Jñāna in Bhagavad Gita.
- 20. 'To see the self is the key note of Indian philosophy.' Evaluate this statement.
- 21. Explain the two views of creations as explained in the Upanishads.
- 22. Discuss the different ways practical discipline envisaged in Indian philosophy for the attainment of moksa.
- 23. Explain the concept of Rta in early Vedic period and its different meaning.

 $(5 \times 6 = 30 \text{ marks})$

Section C (Essay Questions)

Answer any **two** questions.

Each question carries 10 marks.

- 24. 'Bhagavad Gita gives us a philosophy of karma based on Jñāna supported by bhakti' -Evaluate this view.
- 25. 'Upanishads contains the essence of Indian philosophy.' Substantiate this statement.
- 26. Discuss the general characteristics of Indian philosophy.
- 27. 'The Vedas are the most important scriptures of Indian philosophy.' Explain this argument.

 $(2 \times 10 = 20 \text{ marks})$

C 21420	(Pages: 4)		Name	••••••
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FOURTH SEMESTER (C	CUCBCSS—UG) DEC	REE EX	AMINATION,	APRIL 2022
	Philosophy			A
PHL3C07 AND PHL4C0	8—PHILOSOPHY OF	YOGA ANI	D LOGICAL RE	ASONING
	(2014—2018 Adm	issions)	•	
Time : Three Hours			Maximu	ım : 80 Marks
S	Section A (Objective ty)	pe question	ıs)	
	Part I		() ^Y	
	Answer all quest	ions.		
1. Which is an antaranga s	sadhana ?	1	0,	
a) Pranayama.	b) P	ratyahara.		
c) Yama.	d) D	harana.	*	
2. Which of the following is	s not a guna ?	20,		
a) Sattva.	b) T	uriya.		
c) Rajas.	d) T	amas.		
3. Concept of purusa is adv	ocated in :			
a) Smakhya.	b) N	yaya.		
c) Yoga.	d) C	arvaka.		
4. Dharma is a:				
a) Asana.	b) P	urushartha.		
c) Yoga.	d) M	lind.		

5. The 'ten commandments of yoga' are referred as:

a) Yama and niyama.b) Yama and samadhi.c) Niyama and asana.

Dharana and dhyana.

ь.	Pratya	hara stands for :		
	a)	Withdrawal of food.	b)	Withdrawal of senses.
	c)	Withdrawal of life.	d)	Withdrawal of mind.
				$(6 \times \frac{1}{2} = 3 \text{ marks})$
			PART I	
		Answe	r all qu	estions.
7.	An arg	ument consists of ———— pr	opositio	ons.
	a)	Four.	b)	Two.
	c)	Three	d)	One.
8.	Syllogis	sm is a kind of:		
	a)	Argument.	b)	Proposition.
	c)	Hypothesis.	d)	Analogy.
9.	Univer	sal affirmative proposition is expr	essed a	s:
	a)	E proposition.	b)	A proposition.
	c)	I proposition	d)	O Proposition.
l 0 .	Inferen	nce is an :		
	a)	Proposition.	b)	Argument.
	c)	Term.	d)	Problem.
l1.	Predica	ate term is distributed in both :		
	a)	E and O Props.	b)	A and E Props.
	c)	A and I Props.	(d)	I and O Props.
12.	Relatio	on between A prop. and O prop, is	known	as:
	a)	Contradictory.	(b)	Contrary.
	c)	Subcontrary.	(d)	Sub-altern.
)			$(6 \times \frac{1}{2}) = 3 \text{ marks}$

Section B (Very Short Answer Questions)

PART I

Answer any **five** questions. Each question carries 2 marks.

Briefly explain the following:

13. Bhakti yoga.

14. Samkhya.

15. Purusa.

16. Pranayama.

17. Siddhis.

18. Pratyahara.

 $5 \times 2 = 10 \text{ marks}$

PART II

Answer any **five** questions. Each question carries 2 marks.

Briefly explain the following:

- 19. Classical logic.
- 20. Distribution.
- 21. Hypothetical syllogism.
- 22. Premises.
- 23. Contradictory relation.
- 24. A-proposition.

 $(5 \times 2 = 10 \text{ marks})$

Section C (Short Essay Questions)

Part I

Answer any three questions. Each question carries 5 marks.

- 25. Explain Purusharthas.
- 26. Write a note on guna theory.
- 27. Examine the nature of yamas and niyamas.
- 28. Explain the state of Samadhi in yoga.

 $(3 \times 5 = 15 \text{ marks})$

Turn over

PART II

Answer any **three** questions. Each question carries 5 marks.

- 29. Write a note on inductive logic.
- 30. Explain the connotation and denotation of terms.
- 31. Explain immediate inference.
- 32. Discuss the major fallacies of syllogism.

 $(3 \times 5 = 15 \text{ marks})$

Section D (Essay questions)

PART I

Answer any one question.

Each question carries 12 marks.

- 33. Discuss the metaphysics of samkhya.
- 34. Define asana. Discuss the different types of asanas.

 $(1 \times 12 = 12 \text{ marks})$

PART II

Answer any one question.

Each question carries 12 marks.

- 35. Discuss the traditional classification of propositions.
- 36. Explain the opposition of propositions.

 $(1 \times 12 = 12 \text{ marks})$

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FOURTH SEMESTER (CUCBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

(2014—2018 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

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- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

 $(Multiple\ Choice\ Questions\ for\ SDE\ Candidates)$

1.	The ori	iginal principle of this universe is—		according to Thales.
	(A)	Water.	(B)	Fire.
	(C)	Air.	(D)	Ether.
2.		was counted among the	Seve	n Wise Men.
	(A)	Plato.	(B)	Socrates.
	(C)	Thales.	(D)	Aristotle.
3.	Who s	aid number is the essence and basis	s of al	l things ?
	(A)	Descartes.	(B)	Pythagoras.
	(C)	Anaxagoras.	(D)	Kant.
4.	Aristot	le is credited with ———————		5
	(A)	Mathematical logic.	(B)	Symbolic Logic.
	(C)	Syllogistic arguments.	(D)	None of the above.
5.	Man is	the measure of all things, according	g to –	·
	(A)	Thales.	(B)	Plato.
	(C)	Aristotle.	(D)	Protagoras.
6.	Knowle	dge is relative associated with:		
	(A)	Protagoras.	(B)	Pythagoras.
	(C)	Anaximander.	(D)	Thales.
7.	Who sa	id that the unexamined life is not w	vorth	living ?
	(A)	Anaximander.	(B)	Plato.
	(C)	Socrates.	(D)	Aristotle.

Matter of ——	is the substance out of which	every	thing in the world is made is the statement
(A)	Anaxagoras.	(B)	Plato.
(C)	Aristotle.	(D)	Socrates.
The Cit	y of God is the work of —————		-
(A)	St. Augustine.	(B)	Plato.
(C)	Aristotle.	(D)	Pythagoras.
	——— predicted an eclipse of t	he su	n.
(A)	Thales.	(B)	Pythagoras.
(C)	Socrates.	(D)	Plato.
Who sa	id that living things are always mo	ist?	
(A)	Plato.	(B)	Socrates.
(C)	Tales.	(D)	Anaximander.
	is believed to be a discip	le of I	eucippus.
(A)	Protagoras.	(B)	Democritus.
(C)	Anaximander.	(D)	Plato.
Who he	eld that the atoms were so small as	to be	invisible ?
(A)	Democritus.	(B)	Pythagoras.
(C)	Aristotle.	(D)	Plato.
Who wa	as the first of the professional Soph	ists?	
(A)	Socrates.	(B)	Democritus.
(C)	Protagoras.	(D)	Plato.
Plato w	vrote ——— dialogues.		
(A)	37.	(B)	24.
(C)	34.	(D)	35.
	(A) (C) The Cit (A) (C) (A) (C) (A) (C) Who sa (A) (C) (A) (C) Who he (A) (C) Who whe (A) (C) Plato wheel (A)	(A) Anaxagoras. (C) Aristotle. The City of God is the work of	of ————————————————————————————————————

16.	Whose opinion		s the	e difference between knowledge, ignorance, and
	(A)	Leucippus.	(B)	Plato.
	(C)	Socrates.	(D)	Aristotle.
17.	Plato d	ivided human soul into ————		- parts.
	(A)	Three.	(B)	Two.
	(C)	Four.	(D)	All are false.
18.	Who is	called the father of Scholasticism?		
	(A)	Anaxagoras.	(B)	St. Anselm.
	(C)	Aristotle.	(D)	Socrates.
19.	The Mi	llesian philosophers were also know	n as -	
	(A)	Rationalists.	(B)	Empiricists.
	(C)	Atomists.	(D)	The first materialists.
20.	Aristot	le gives ——— supreme	categ	ories of thought.
	(A)	Eight.	(B)	Ten.
	(C)	Nine.	(D)	Seven.
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FOURTH SEMESTER (CUCBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

(2014—2018 Admissions)

Time : Three	Hours			Maximum: 80	Marks
	Section	A (Objective 7	Type Questions)	$, G^{r}$	
	Ea	Answer all quech question carr			
1. St. The	omas Aquinas followed —		in his philosophy of m	norality.	
(a)	Plato.	(b)	Protagoras.		
(c)	Aristotle.	(d)	Heraclitus.		
2. Accord	ing to,	water is the prir	nary substance.		
(a)	Heraclitus.	(b)	Thales.		
(c)	Parmenides.	(d)	Protagoras.		
3. The air	n of Scholastic philosoph	ers was to harm	onise ————	- .	
(a)	Religion and philosophy	y. (b)	Religion and science.		
(c)	Religion and politics.	(d)	Philosophy and scien	ce.	
4. 'No one	e can step in the same riv	er water twice.'	- Who said this?		
(a)	Thales.	(b)	Pythagoras.		
(c)	Plato.	(d)	Heraclitus.		
5. Which	one of the following is no	t a cause recogn	nised by Aristotle :		
(a)	Material.	(b)	Formal.		
(c)	Effective.	(d)	Final.		

6.	Accord	ing to Pythagoras, ————	is t	he reality of things.
	(a)	Permanence.	(b)	Number.
	(c)	Appearance.	(d)	Identity.
7.	Thales	belongs to ———.		
	(a)	Atomist.	(b)	Eleatics.
	(c)	Miletus.	(d)	Sophists.
8.	The the	eory of Nous was advocated by		
	(a)	Anaximander.	(b)	Anaxagoras.
	(c)	Thales.	(d)	Anaximenes.
9.	-	———— founded a school cal	led the A	cademy.
	(a)	Thales.	(b)	Socrates.
	(c)	Aristotle.	(d)	Plato.
10.	A famo	us book written by Plato is :		
	(a)	Nicomachean Ethics.	(b)	Poetics.
	(c)	The Republic.	(d)	The Rhetoric.
)\	$(10 \times \frac{1}{2} = 5 \text{ marks})$
		Section B (S	hort Ans	wer Questions)
			=	questions. ries 3 marks.
11.	'Man is	the measure of all things'.		
12.	Democr	ritus.		
13.	Plato's	concept of the divided line.		
14.	Ten opj	posites of Pythagoras.		
15.	Anaxin	nenes.		
16.	Humar	nism.		
17.	Nicoma	achean Ethics.		
18.	Virtue	is knowledge.		

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Section C (Short Answer Questions)

3

Answer any **six** questions. Each question carries 5 marks.

- 19. Give a brief account of Anaximander's view of reality.
- 20. What are the salient features of St. Augustine's theory of knowledge?
- 21. How did Pythagoras establish numbers as the ultimate reality?
- 22. Briefly explain the materialism of Atomists in Greek thought.
- 23. Write a short note on Scepticism.
- 24. Discuss the importance of Aristotelian logic.
- 25. Examine the relevance of Thales' philosophy in Greek thought.
- 26. Bring out the distinction between faith and reason in the philosophy of St. Thomas Aquinas.
- 27. Discuss the concept of God in Aristotle's philosophy.

 $(6 \times 5 = 30 \text{ marks})$

Section D (Essay Questions)

Answer any two questions.

Each question carries 15 marks.

- 28. Examine the important features of Aristotle's philosophy.
- 29. 'Plato's doctrine of ideas mark a very important advance in philosophy since it is the first theory to emphasise the problem of universal.' Explain.
- 30. 'The beginning of the Greek speculation is essentially cosmogenic.' Analyse this statement.
- 31. Explain the characteristics of early Greek thought.

 $(2 \times 15 = 30 \text{ marks})$

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Reg. No.....

FOURTH SEMESTER (CUCBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(2014—2018 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

1.	Indian	Philosophy is called <i>Darsana</i> , which means:				
	(A)	Reality.	(B)	Truth.		
	(C)	System.	(D)	Vision.		
2.	The Sa	nskrit word véda is derived from th	ie roof	t :		
	(A)	Vid.	(B)	Veed.		
	(C)	Ved.	(D)	Vide.		
3.	Samhit	as contains :				
	(A)	Hymns or prayers.	(B)	Directions for rituals.		
	(C)	Guidelines for vanaprastha.	(D)	Philosophical thoughts.		
4.	The Up	panishads are rich with:				
	(A)	Philosophical thoughts.	(B)	Hums or prayers.		
	(C)	Discussions on rituals.	(D)	Ritual guidenses.		
5.	For jair	na liberation means :				
	(A)	Complete destruction of karma-m	atter :	investing the soul.		
	(B)	Complete extinction of suffering.	7			
	(C)	Complete destruction of desires.				
	(D)	Complete extinction of life.				
6.		ete destruction of merit and demerit nis view ?	and a	bsolute extinction of pain as release, which system		
	(A)	Samkhya.	(B)	Mimamsa.		
	(C)	Yoga.	(D)	Carvaka.		
7.	The Ad	vaita Vedanta regards liberation a	s:			
	(A)	Realization of God.				
	(B)	Realization identity of self with G	od.			
	(C)	Realization of identity of the indiv	vidual	l self with Brahman.		
	(D)	Realization of the attributes of Br	ın.			

8.	The ke	The keynote of all schools of Indian philosophy is:				
	(A)	Know the self.	(B)	Atman.		
	(C)	Know the god.	(D)	None of these.		
9.	Belief i	n many gods is known as :				
	(A)	Polytheism.	(B)	Henotheism.		
	(C)	Monotheism.	(D)	Monism.		
10.	Sama N	Means a :		C/V.		
	(A)	Verse.	(B)	Song.		
	(C)	Prose.	(D)	None of these.		
11.		——— is the guardian of the moral	law.			
	(A)	Indra.	(B)	Varuna.		
	(C)	Agni.	(D)	None of these.		
12.	Dreami	ng condition of the soul is called:	1			
	(A)	Visva.	(B)	Taijasa.		
	(C)	Prajna.	(D)	Turiya.		
13.	Prajnar	na means :				
	(A)	Cognitinal.	(B)	Brilliant.		
	(C)	Susupta.	(D)	None of these.		
14.	The Up	anisadis statement 'That thou art'	cames	s in:		
	(A)	Isa.	(B)	Katha.		
	(C)	Kene.	(D)	Chandogya.		
15.	In the p	practical teaching of the upanisad th	ne cou	arse of discipline prescribed comprises two states		
	(A)	Dharana and dhyana.	(B)	Sravana and manana.		
	(C)	Vairagya and Jnana.	(D)	None of these.		

16.	Nididh	yasana means :		
	(A)	Meditation.	(B)	Study of the upanisads.
	(C)	Continued reflection.	(D)	None of these.
17.	Medita	tive exercises is called :		
	(A)	Upasana.	(B)	Brahman realization.
	(C)	Yoga.	(D)	None of these.
18.	The mo	ood of despair in which Arjuna is fo	und ir	n the first chapter of the Gita is :
	(A)	Pacifism.		
	(B)	Narrowness.		, 0
	(C)	An essential step in the upward p	ath.	
	(D)	None of these.		
19.	The au	thor of the Gita is:		25
	(A)	Valmiki.	(B)	Vyasa.
	(C)	Manu.	(D)	None of these.
20.	Ksetra	means:		
	(A)	Body.	(B)	Soul.
	(C)	Battlefied.	(D)	None of these.
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FOURTH SEMESTER (CUCBCSS—UG) DEGREE EXAMINATION APRIL 2022

Philosophy

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

	dmissions)		
Time: Three	e Hours		Maximum : 80 Marks
	Section A (Object	ive '	Type Questions)
	Answer a	ll qu	uestions.
	Each question	carr	ries ½ mark.
1. The di	alogue between king Janaka and Ya	jnav	alkya is found in :
a)	Chandogya Upanisad.	b)	Brhadaranyaka Upanisad.
c)	Katha Upanisad.	d)	Mandukya Upanisad.
2. The sn	nallest of the important Upanisads is	: /	
a)	Mandukya Upanisad.	b)	Mundaka Upanisad.
c)	Isa Upanisad.	d)	Katha Upanisad.
3. The Ve	edas are — in number		
a)	Four.	b)	One.
c)	Two.	d)	Ten.
4. Indian	philosophy is often designated as:		
a)	Love of wisdom.	b)	Wisdom.
c)	Knowledge.	d)	Seeing/ sight.
5. The re	ligion that rejects the reality of spirit	or a	tman is:
a)	Buddhism.	b)	Jainism.
<i>c</i>)	Yoga.	d)	Mimamsa.
6. The pa	rt of the Vedas known as 'forest trea	tises	s' stands for :
a)	Samhitas.	b)	Aranyakas.
c)	Brahmanas.	d)	Upanisads.
			Turn over

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7.	Which	of the following is not a guna :		
	a)	Sattva.	b)	Turiya.
	c)	Rajas.	d)	Tamas.
8.	Dharm	a is a :		
	a)	Asana.	b)	Purushartha.
	c)	Yoga.	d)	Mind.
9.	In the	Indian tradition, the law known as	the 'l	aw of sowing and reaping' is understood as:
	a)	Law of karma.	b)	Law of transmigration of souls.
	c)	Law of causation.	d)	None of the above.
10.	The rit	cual texts of the Vedas are known as	:	
	a)	Mantras.	b)	Brahmanas.
	c)	Aranyakas.	d)	Upanisads.
				$(10 \times \frac{1}{2} = 5 \text{ marks})$
		Section B (Short	. An	swer Questions)
		Answer any	five	e questions.
		Each question	ıcar	ries 3 marks.
11.	Darsai	na.		
12.	Ritual			
	Mantr			
		culture.		
15.	Atman	\\\\\		
16.		amakarma.		
	- 1			
17.	Bhakt	iyoga.		

18. Manana.

 $(5 \times 3 = 15 \text{ marks})$

Section C (Short Answer Questions)

Answer any **six** questions. Each question carries 5 marks.

- 19. Explain the law of karma.
- 20. What is meant by the spiritual nature of Indian philosophy? Explain.
- 21. Write a note on Vedic monism.
- 22. What is Upanisad? Explain.
- 23. Explain the states of experience of Jiva.
- 24. Write note on concept of rta.
- 25. Bringout the importance of artha and kama as purusharthas.
- 26. Write note on the text of Bhagavat gita.
- 27. Explain the structure of the Vedas.

 $(6 \times 5 = 30 \text{ marks})$

Section D (Essay Questions)

Answer any two questions.

Each question carries 15 marks.

- 28. Discuss the historical background of Indian philosophy.
- 29. Examine the nature of Vedic religion.
- 30. Discuss the salient features of the concept of Nirguna Brahman in the Upanisads.
- 31. Explain the practical teaching of the Upanisads.

 $(2 \times 15 = 30 \text{ marks})$

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FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2021

Philosophy

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY (Multiple Choice Questions for SDE Candidates)

1.	Thales	is a ——— philosopher.		
	(A)	Milesian.	(B)	Hebrew.
	(C)	Arab.	(D)	German.
2.	Accord	ing to Anaximenes ——————	– is th	ne first principle.
	(A)	Fire	(B)	Water.
	(C)	Infinite.	(D)	Air.
3.	Man is	the measure of all things, according	ıg to –	
	(A)	Thales.	(B)	Plato.
	(C)	Aristotle.	(D)	Protagoras.
4.	Knowle	edge is relative associated with:		25
	(A)	Protagoras.	(B)	Pythagoras.
	(C)	Anaximander.	(D)	Thales.
5.	Who sa	aid that the unexamined life is not v	vorth	living?
	(A)	Anximander.	(B)	Plato.
	(C)	Socrates.	(D)	Aristotle.
6.	The Ci	ty of God is the work of		
	(A)	St. Augustine.	(B)	Plato.
	(C)	Aristotle.	(D)	Pythagoras.
7.	Summe	a Theologica is the work of ———		 .
	(A)	Plato.	(B)	St. Anselm.
	(C)	St. Thomas Aquinas.	(D)	Thale.

8. The major source of Thales's philosophy is by:						
	(A)	Plato.	(B)	Pythagoras.		
	(C)	Socrates.	(D)	Aristotle.		
9. The thinkers of Milesian school were the thinkers of ———.						
	(A)	Metaphysics.	(B)	Nature.		
	(C)	Religion.	(D)	Idealism.		
10.	nst meat and beans?					
	(A)	Thales.	(B)	Pythagoras.		
	(C)	Anaximander.	(D)	Socrates.		
11.	11. The order of the world is the result of a harmony, which was also thought to consist in numerical ratios is the philosophy of :					
	(A)	Spirit over matter.	(B)	Realism.		
	(C)	Pythagoras.	(D)	Materialism.		
12.	2. ———— say that all things consist of a single kind of matter broken into tiny particles.					
	(A)	Plato.	(B)	Aristotle.		
	(C)	Atomists.	(D)	Protagoras.		
13.	Who h	eld that the atoms were so small as	to be	invisible?		
	(A)	Democritus.	(B)	Pythagoras.		
	(C)	Aristotle.	(D)	Plato.		
14.	Who w	as the first of the professional Soph	nists?			
	(A)	Socrates.	(B)	Democritus.		
	(C)	Protagoras.	(D)	Plato.		
15. Who was known as the street genius philosopher?						
	(A)	Socrates.	(B)	Plato.		
	(C)	Aristotle.	(D)	Pythagoras.		

(A) Plato. (B) Anselm. (C) Socrates. (D) Thales. 17. The highest ideal according to Socrates is ——————————————————————————————————	16	6. Who s	Who said that the first step is to be wise is to admit that one is not wise?					
17. The highest ideal according to Socrates is (A) Matter. (B) Dialectical. (C) Statement. (D) Virtue. 18. Who said that true knowledge lies in conceptual level? (A) Plato. (B) Aristotle. (C) Protagoras. (D) Anaximander. 19. Whose philosophy is that one who knows the difference between knowledge, ignorance, opinion? (A) Leucippus. (B) Plato. (C) Socrates. (D) Aristotle. 20. Plato divided human soul into ————————————————————————————————————		(A)	Plato.	(B)	Anselm.			
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opinion? (A) Leucippus. (B) Plato. (C) Socrates. (D) Aristotle. 20. Plato divided human soul into ————————————————————————————————————		(C)	Protagoras.	(D)	Anaximander.			
(C) Socrates. (D) Aristotle. 20. Plato divided human soul into — parts. (A) Three. (B) Two. (C) Four. (D) All are False.	19			e who knows the	difference between kno	wledge, ignorance,		
20. Plato divided human soul into — parts. (A) Three. (B) Two. (C) Four. (D) All are False.		(A)	Leucippus.	(B)	Plato.			
(A) Three. (B) Two. (C) Four. (D) All are False.		(C)	Socrates.	(D)	Aristotle.			
(C) Four. (D) All are False.	20	0. Plato o	livided human soul into		parts.			
RY UNITED TO SERVICE OF THE PROPERTY OF THE PR		(A)	Three.	(B)	Two.			
CHIMA LIBRARY O		(C)	Four.	(D)	All are False.			
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FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2021

Philosophy

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

Time: Two Hours and a Half

Maximum: 80 Marks

Section A (Short Answer Questions)

Answer at least ten questions.
Each question carries 3 marks.
All questions can be attended.
Overall Ceiling 30.

- 1. Cosmology.
- 2. Number Theory.
- 3. Greek Theory of Change.
- 4. Relativism.
- 5. Dialectical Method.
- 6. Dialogues of Plato.
- 7. Material Cause.
- 8. Metaphysics.
- 9. Theology.
- 10. Scholasticism.
- 11. Teleology.
- 12. The concept of Boundless.
- 13. Rationalism.
- 14. Humanism.
- 15. Faith.

 $(10 \times 3 = 30 \text{ marks})$

Turn over

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Section B (Short Essay Questions)

Answer at least **five** questions. Each question carries 6 marks. All questions can be attended. Overall Ceiling 30.

- 16. Examine the conception of substance conceived by Thales.
- 17. Discuss the features of Greek Atomism.
- 18. One cannot step into the same river twice. Evaluate the implications of this view.
- 19. Explain Anaxagoras contribution to the Greek thought.
- 20. Virtue is knowledge. Analyse this view of Socrates.
- 21. Describe Parmenides' conception of Being.
- 22. Evaluate Ontological argument for the existence of God.
- 23. What are the peculiarities of Sophist theory of knowledge?

 $(5 \times 6 = 30 \text{ marks})$

Section C (Essay Questions)

Answer any **two** questions. Each question carries 10 marks.

- 24. Elucidate the general features of Pre-Socratic philosophy.
- 25. Give an account of Plato's theory of knowledge.
- 26. Explain the characteristics of theory of causation of Aristotle.
- 27. Examine St. Augustine's contributions to Theology.

 $(2 \times 10 = 20 \text{ marks})$

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FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2021

Philosophy

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

1.		— is considered as the foundation o	ſ Indi	an Philosophy.
	(A)	Samhitas.	(B)	Brahmans.
	(C)	Aranyakas.	(D)	Upanishads.
2.	Indian	philosophy is essentially ———— i	n nat	ure.
	(A)	Materialistic.	(B)	Spiritualistic.
	(C)	Optimistic.	(D)	Ritualistic.
3.	Vid me	ans:		10,
	(A)	To clear.	(B)	To know.
	(C)	To say.	(D)	To vivid.
4.	Samhit	cas contains :		
	(A)	Hymns or prayers.	(B)	Directions for rituals.
	(C)	Guidelines for vanaprastha.	(D)	Philosophical thoughts.
5.	Aranya	ıkas provide ritual guidance to ;		
	(A)	Sacrificial duties.	(B)	Garhasthya.
	(C)	Brahmacarya.	(D)	Vanaprastha.
6.	Punya	is a result of :		
	(A)	Performance of a duty.	(B)	Violation of duty.
	(C)	Rejection of duty.	(D)	None of these.
7.	Accord	ing to Indian Philosophy merit and	deme	rit are considered as :
	(A)	Spshta.	(B)	Adrsta.
	(C)	Drsya.	(D)	None of these.

8.	Accumulated karmas of the past births is called :			
	(A)	Anarabdha karma.	(B)	Sanciyamana karma.
	(C)	Prarabdha karma.	(D)	Agamika karma.
9.	Karmas	s which are being acquired in this b	oirth i	s called :
	(A)	Sanciyamana karma.	(B)	Anarabdha karma.
	(C)	Prarabdha karma.	(D)	Agamika karma.
10.		ete destruction of merit and demerit nis view ?	and a	bsolute extinction of pain as release, which system
	(A)	Samkhya.	(B)	Mimamsa.
	(C)	Yoga.	(D)	Carvaka.
11.	Yoga ad	dvocates the notion of liberation, w	hich i	s called :
	(A)	Kaivalya.	(B)	Nirvana.
	(C)	Sadana.	(D)	Moksha.
12.	The ety	mological meaning of the world ph	ilosop	hy is:
	(A)	Love of wisdom.	(B)	Love of leaving.
	(C)	Love of truth.	(D)	None of these.
13.	Mantra	as and the Brahmanas constitute :		
	(A)	Jnana kanda.	(B)	Karma Kanda.
	(C)	Knowledge.	(D)	None of these.
14.	Vid me	eans to :		
	(A)	Truth.	(B)	Knowledge.
	(C)	False knowledge.	(D)	None of these.

15.	Aranya	akas and the Upanisads constitute :		
	(A)	Jnanakanda.	(B)	Rituals.
	(C)	Karma Kanda	(D)	None of these.
16.	The fire	st period of Indian philosophy is cal	led :	
	(A)	Vedic.	(B)	Epic.
	(C)	Sutra.	(D)	Scholastic.
17.	Some ti	imes the Vedas are referred to only	as:	, CY
	(A)	Trayi.	(B)	Four.
	(C)	Two.	(D)	None of these.
18.	-	— is the guardian of the moral law.		
	(A)	Indra.	(B)	Varuna.
	(C)	Agni.	(D)	None of these.
19.	Metrica	al hymns represent :		
	(A)	Mantras.	(B)	Brahmanas.
	(C)	Upanisads.	(D)	None of these.
20.	Rta lite	erally means:		
	(A)	The course of thing.	(B)	Order.
	(C)	Law.	(D)	None of these.
	\mathbb{N}_{n}			
	YII.			
U	*	Law.		

C 3666	(Pages : 2)	Name

Reg.	No

FOURTH SEMESTER (CBCSS—UG) DEGREE EXAMINATION APRIL 2021

Philosophy

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

Time: Two Hours and a Half Maximum: 80 Marks

Section A (Short Answer Questions)

Answer at least ten questions.
Each question carries 3 marks.
All questions can be attended.
Overall Ceiling 30.

Write short notes on:

- 1. Upanishads.
- 2. Absolutism.
- 3. The law of Karma.
- 4. Different schools of Indian thought.
- 5. Parāvidya and Aparāvidya.
- 6. Nature of soul in the Gita.
- 7. Mahāvakyās in the Upanishads.
- 8. Concept of 'not this, not this.'
- 9. Ideal ascetic saint in the Gita.
- 10. Panchakosas.
- 11. Saguna Brahman and Nirguna Brahman.
- 12. Purushārthas.
- 13. Three states of self.
- 14. Naturalistic polytheism.
- 15. Svadharma.

 $(10 \times 3 = 30 \text{ marks})$

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Section B

Answer at least **five** questions.

Each question carries 6 marks.

All questions can be attended.

Overall Ceiling 30.

- 16. Explain the two interpretations of Reality in the Upanishads.
- 17. Examine the Monotheistic and Monistic tendencies of Vedic period.
- 18. Discuss the concept of Saccidānanda.
- 19. Distinguish between Brahma Parināma Vāda and Brahma Vivartha Vāda.
- 20. Examine the relation between the Gita and Upanishads.
- 21. 'Indian philosophy is pessimistic.'—Comment on this statement by highlighting other criticisms against Indian philosophy.
- 22. Briefly explain the practical teaching envisaged in the Upanishads for the attainment of Moksa.
- 23. Discuss the relevance and significance of the concept of Rta.

 $(5 \times 6 = 30 \text{ marks})$

Section C

Answer any two question.

Each question carries 10 marks.

- 24. Discuss the relevance of the teachings of Bhagavad Gita in the contemporary society.
- 25. 'Upanishads are considered as the highest teachings of the reality.' Elucidate this statement.
- 26. 'Indian philosophy is intensely spiritual.' Analyse this statement and bring out other characteristics of Classical Indian philosophy.
- 27. Discuss the importance of Vedas and their divisions in Indian Philosophy.

 $(2 \times 10 = 30 \text{ marks})$

C 2358		(Pages :	: 4)	Name
				Reg. No
FOURTH S	SEMESTER (CU	CBCSS—UG) D	EGREE E	XAMINATION, APRIL 2021
		Philosop	ohy	A
PHL 3C 0	7 AND PHL 4C 0	8—PHILOSOPHY	OF YOGA	AND LOGICAL REASONING
		(2014 Admi	ssions)	
Time : Three	e Hours			Maximum: 80 Marks
	Sec	tion A (Objective	Type questi	ons)
		Part I		
		Answer all que Each question carr		
1. Who is	the author of Yoga s	sutras ?		' O,
a)	Kapila.	b)	Gotama.	1
c)	Patanjali.	d)	Kanada.	· ·
2. Which	one of the following	is not a part of Yam	a ?	
a)	Ahimsa.	b)	Santosa	
c)	Asteya.	d)	Brhamacary	a.
3. The ter	rm <i>Chakra</i> in Sanskr	it literally refers to -	•	
a)	Wheel.	b)	Rupee.	
c)	Sweet.	d)	Twisted.	

Asmita.

b) Buddhism.

Judaism.

b) Contentment.

 $(6 \times \frac{1}{2} = 3 \text{ marks})$

Turn over

d) Self-study.

d) Dvesa.

- originated in China during Tang dynasty.

4. Which one of the following Klesas refer to attachment?

Avidya.

Jainism.

Taoism.

Cleanliness.

Austerity.

6. One of the Niyamas, Svādhyāya means -

Raga.

5. Zen is a school of

Part II

Answer all questions.

Each question carries 42 mark.

7.	7. particular instances.			l conclusion is obtained from the observation of
	a)	Deduction.	b)	Hypothesis.
	c)	Analogy.	d)	Induction.
8.	The sul	oject of the conclusion of a categorica	ıl syl	logism is technically known as ———.
	a)	Minor term.	b)	Major term.
	c)	Middle term.	d)	Concrete term.
9.	If war l	breaks out, then the prices will go up	. It i	s an example of a ——— proposition
	a)	Hypothetical.	b)	Disjunctive.
	c)	Categorical.	d)	Mixed.
10.	Which	one is the contrary of All scientists a	re cr	reative ?
	a)	Some scientists are creative.	b)	Some scientists are not creative.
	c)	No scientists are creative.	d)	Some non-scientists are creative.
11.			sent	in both the premises and absent in the conclusion
	is called		• .	25122
	a)	Major term.	b)	Middle term.
	c)	Minor term.	d)	Predicate term.
12.	Find ou	at statements which cannot be both t	rue	and false at the same time :
		1. No jewels are costly.		
		2. A few jewels are costly		
	n_{k}	3. Some costly things are not jewel	s	
		4. Some jewels are not costly.		
	a)	1 and 3.	b)	2 and 3.
	c)	3 and 4.	d)	1 and 2.

Section B

PART I

Write short answers of any five questions.

Each question carries 2 marks.

- 13. Niyama
- 14. Heterodox school of Indian Philosophy.
- 15. Pratyāhāra
- 16. Purusa.
- 17. Asmita.
- 18. Kaivalya.

 $(5 \times 2 = 10 \text{ marks})$

PART II

Write short answers of any five questions. Each question carries 2 marks

- 19. Conditional propositions.
- 20. Denotation of a term.
- 21. Deduction.
- 22. Contradictory opposition
- 23. Minor term.
- 24. Obversion.

 $(5 \times 2 = 10 \text{ marks})$

Section C

PART I

Write short essay on any **three** questions. Each question carries 5 marks.

- 25. Discuss the structure of Yoga sutras.
- 26. Explain the nature of Chakras.
- 27. The conception of Moksa as the ideal of liberation.
- 28. Write a short account on Citta Vrttis.

 $(3 \times 5 = 15 \text{ marks})$

Turn over

PART II

Write short essay on any **three** questions. Each question carries 5 marks.

- 29. Discuss the subject matter of Logic.
- 30. Explain the rules of Conversion.
- 31. What are the major difference between Categorical proposition and Conditional proposition?
- 32. Find out the fallacy of the following argument.

All dogs are mammals. No cats are dogs. :. No cats are mammals.

 $(3 \times 5 = 15 \text{ marks})$

Section D

PART I

Write an essay on any **one** of the question.

The question carries 12 marks.

- 33. Give a brief account on Samadhi and stages of it.
- 34. Describe the significance of Zen as the means of Dhyana.

 $(1 \times 12 = 12 \text{ marks})$

PART II

Write an essay on any one of the question.

The question carries 12 marks.

- 35. Discuss the rules of Categorical syllogism. Explain the fallacies.
- 36. What is meant by informal fallacies? Describe fallacies of equivocation and amphiboly.

 $(1 \times 12 = 12 \text{ marks})$

	2356	
U	4300	

(c) Modern.

(**Pages**: 3)

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Reg. No.....

FOURTH SEMESTER (CUCBCSS—UG) DEGREE EXAMINATION APRIL 2021

Philosophy

PHL 4B 06—CLASSICAL WESTERN PHILOSOPHY

(2014 Admissions)

Time: Three Hours	Maximum: 80 Mar	ks

Section A (Objective Type Questions)

			Answer all qu	uestions.
			Each question carr	ries ½ marks.
1.	Know t	thyself is the aphoris	sm of	
	(a)	Plato.	(b)	Aristotle.
	(c)	Socrates.	(d)	Thales.
2.	Accord	ing to Thales, ———	———is the pr	rimary substance.
	(a)	Fire.	(b)	Aîr.
	(c)	Number.	(d)	Water.
3.	A Gree	k philosopher who a	dvocated atomism w	vas ———.
	(a)	Democritus.	(b)	Zeno.
	(c)	Socrates.	(d)	Heraclitus.
4.	St. Aug	gustine accepted the	philosophy of ———	 .
	(a)	Socrates.	(b)	Plato.
	(c)	Aristotle.	(d)	Pythagoras.
5.	Accordi	ng to Heraclitus, —	is the	e ever changing entity which constitutes the reality
	(a)	Air.	(b)	Water.
	(c)	Fire.	(d)	Being.
3.	St. Ans	lem belongs to ——	period.	
	(a)	Ancient.	(b)	Medieval.

(d) Contemporary.

Turn over

7.	Protago	oras is both a Sophist and a/an ——			
	(a)	Idealist.	(b)	Absolutist.	
	(c)	Humanist.	(d)	Atomist.	
8.		advocated Virtue is Kno	wledą	ge.'	
	(a)	Plato.	(b)	Aristotle.	
	(c)	Thales.	(d)	Socrates.	- OL.
9.	Anaxin	nenes explained everything in term	s of th	he density of	\mathcal{O}_{l}
	(a)	Water.	(b)	Earth.	
	(c)	Air.	(d)	Being.	
10.	The au	thor of Nicomachean Ethics is ——			
	(a)	Aristotle.	(b)	Socrates.	
	(c)	Zeno.	(d)	Plato.	
					$(10 \times \frac{1}{2} = 5 \text{ marks})$

Section B (Short Answer Questions)

Answer any **five** questions. Each question carries 3 marks.

- 11. Scholasticism.
- 12. Socratic Method.
- 13. Greek Atomism.
- 14. Faith and Reason
- 15. Anaxagoras.
- 16. Pantheism.
- 17. Heraclitus.
- 18. Epistemology.

 $(5 \times 3 = 15 \text{ marks})$

Section C (Short Answer Questions)

Answer any six questions.

Each question carries 5 marks.

- 19. Briefly explain the realism in the philosophy of Aristotle.
- 20. Write a short note on Neo-Platonism.
- 21. Examine the importance of Pythagoras in Greek thought.
- 22. Discuss the arguments put forward by the St. Augustine to prove the existence of God.
- 23. Give a brief account of humanism in ancient Greek thought.
- 24. How did Aristotle distinguish between matter and form?
- 25. Discuss the relevance of doctrine of Being in Parmenides philosophy.
- 26. Explain briefly the three views about evil advanced by St. Augustine.
- 27. Examine Aristotle's concept of metaphysics.

 $(6 \times 5 = 30 \text{ marks})$

Section D

Answer any **two** questions. Each question carries 15 marks.

- 28. Give an account of the characteristics of Scholasticism.
- 29. Explain the theory of causation in Aristotle's philosophy.
- 30. Critically evaluate Plato's theory of Ideas.
- 31. Discuss the important proofs for the existence of God advanced by St. Thomas Aquinas.

 $(2 \times 15 = 30 \text{ marks})$

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(Pages: 4)

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Reg. No.....

FOURTH SEMESTER (CUCBCSS—UG) DEGREE EXAMINATION APRIL 2021

Philosophy

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(2014 Admissions)

(Multiple Choice Questions for SDE Candidates)

Time: 15 Minutes Total No. of Questions: 20 Maximum: 20 Marks

INSTRUCTIONS TO THE CANDIDATE

- 1. This Question Paper carries Multiple Choice Questions from 1 to 20.
- 2. The candidate should check that the question paper supplied to him/her contains all the 20 questions in serial order.
- 3. Each question is provided with choices (A), (B), (C) and (D) having one correct answer. Choose the correct answer and enter it in the main answer-book.
- 4. The MCQ question paper will be supplied after the completion of the descriptive examination.

PHL 4B 05—CLASSICAL INDIAN PHILOSOPHY

(Multiple Choice Questions for SDE Candidates)

1.	Philoso	phical knowledge does not aim to sa	tisfyi	ng our theoretical interest, but also to:
	(A)	Realizing God.	(B)	Realizing perfect good in life.
	(C)	Realizing the highest truth in life.	(D)	None of these.
2.	Indian :	Philosophy is called <i>Darsana</i> , which	h mea	ans:
	(A)	Reality.	(B)	Truth.
	(C)	System.	(D)	Vision.
3.	Among	the following which one is not a As	sthika	a system ?
	(A)	Nyaya.	(B)	Vaisesika.
	(C)	Buddhism.	(D)	Samkhya.
4.		— is called the theistic Samkhya.		
	(A)	Samkhya.	(B)	Mimamsa.
	(C)	Yoga.	(D)	Carvaka.
5.	The Ve	danta advocates :		
	(A)	Dualism.	(B)	Spiritualistic monism.
	(C)	Pluralism.	(D)	Materialism.
6.	The Sa	mkhya advocates dualism of :		
	(A)	Prakrti and Purusas.	(B)	Brahman and Atman.
	(C)	Mind and Matter.	(D)	None of these.
7.	Each v	eda consists of ——— parts.		
	(A)	Three.	(B)	Four.
	(C)	Two.	(D)	One.

8.	RK, Yaj	jur, Sama and Atharva are :		
	(A)	Different Samhitas.	(B)	Different parts of the Veda.
	(C)	Different Brahman	(D)	None of these.
9.	Vid mea	ans to :		
	(A)	Truth.	(B)	Knowledge.
	(C)	False knowledge.	(D)	None of these.
10.	The Br	ahmanas are the work of the :		7,0'
	(A)	Poets.	(B)	Philosopher.
	(C)	Priests.	(D)	None of these.
11.	The Up	panisads are the meditation of the:		
	(A)	Poets.	(B)	Philosopher.
	(C)	Priests.	(D)	None of these.
12.	Brahm	anas form the ——— part of th	e Ved	as.
	(A)	First part.	(B)	Second part.
	(C)	Third part.	(D)	Fourth part.
13.	Sleepir	ng condition of the soul is called :		İ
	(A)	Visva.	(B)	Taijasa.
	(C)	Prajna.	(D)	Turiya.
14.	Aham	Brahmasmi means:		
	(A)	I am Brahman.	(B)	I am Atman.
	(C)	Not this.	(D)	None of these.
15.	In the	practical teaching of the upanisad tl	ne cou	rse of discipline prescribed comprises two states
	(A)	Dharana and dhyana.	(B)	Sravana and manana.
	(C)	Vairagua & Inana	(D)	None of those

	16. Nididhyasana means:			
	(A)	Meditation.	(B)	Study of the upanisads.
	(C)	Continued reflection.	(D)	None of these.
17.	Vairag	ya means :		
	(A)	Removal of ahamkara.	(B)	Samnyasa.
	(C)	Attachment.	(D)	None of these.
18.	The dis	scipline of Jnana-yoga is of ———	 .	
	(A)	Three fold.	(B)	Two-fold.
	(C)	One.	(D)	None of these.
19.		recommended living in the mi	dst of	society.
	(A)	Pravrti.	(B)	Giving up of all karma.
	(C)	Withdrawing from the world.	(D)	None of these.
20.	Lokasa	mgraha refers to :		,03
	(A)	Renunuation of action.	(B)	Work for the well being of the society.
	(C)	Work for the well being of onesel	f. (D)	None of these.

1			
C 2355	(Pages:	3)	Name
			Reg. No
FOURTH SEMESTER	R (CUCBCSS— APRIL 2		EE EXAMINATION
	Philosop	ohy	, 10
PHL 4B 05	-CLASSICAL I	NDIAN PHILO	DSOPHY
	(2014 Admi	ssions)	, 01
Time: Three Hours			Maximum: 80 Marks
Section	on A (Objective '	Type Question	s)
	Answer all qu Each question car		
1is related to	Upanishads, as po	lytheism is to th	e early Vedas.
(a) Pluralism.(b) Ritualism.	1/1/		
(c) Monism. (d) Realism.	"NU"		
2. The literal meaning of Bhaga	wad Gita is ———		
(a) The song of the Lord	. (b)	Song of everyb	oody.
(c) Sacred song.	(d)	Beautiful song	
3. The main spirit of the Gita is	that of the	 .	
(a) Samkhya.	(b)	Ramayana.	
(c) Nyaya.	(d)	Upanisads.	
4. The Mantras and Brahmanas	s are called the —	o	f the Vedas.

(b) Karma kanda.

(d) Aranyakanda.

(b) Yajur.

(d) Atharva.

5. The beginning of Indian medical science is found in ———— Veda.

Jnanakanda.

Upasanakanda.

(c)

(a) Rg.

(c) Sama.

Turn over

6.		and		e two extremely powerful Gods of the earth in			
	Vedic p		- Wele til	e two extremely powerful dode of the out in			
	(a)	Agni and Soma.	(b)	Indra and Varuna.			
	(c)	Surya and Chandra.	(d)	Viswakarama and Ushus.			
7.	7. ———— is considered to be the custodian of Rta.						
	(a)	Indra.	(b)	Vayu.			
	(c)	Varuna.	(d)	Surya.			
8.	Accord	ing to Indian ethics, —	is t	he ultimate end of human life.			
	(a)	Dharma.	(b)	Moksa.			
	(c)	Artha.	(d)	Kama.			
9.	Which one of the following constitutes Prasthānatraya?						
	(a)	Bhagavad Gita.	(b)	Upanisads.			
	(c)	Brahma Sutra.	(d)	All these.			
10.	Which	one of the following sec	tion of Vedas deal	with rituals?			
	(a)	Mantras.	(b)	Brahmanās.			
	(c)	Aranyakas.	(d)	Upanisads.			
		1		$(10 \times \frac{1}{2} = 5 \text{ marks})$			
	Section B (Short Answer Questions)						
		Col	Answer any five	questions.			
		E	ach question carr	ies 3 marks			

- 11. Dharma.
- 12. Videhamukti.
- 13. Sthitaprajña.
- 14. Jiva.
- 15. Brahman.
- 16. Jňāna yoga.

3 C 2355

- 17. Polytheism.
- 18. Upanisads.

 $(5 \times 3 = 15 \text{ marks})$

Section C (Short Answer Questions)

Answer any six questions.

Each question carries 5 marks.

- 19. Distinguish between Cosmic and Acosmic view of reality in Upanishads.
- 20. Examine the concept of Ātma jñāna according to Upanisads.
- 21. Briefly explain the nature of three Yogas discussed in Bhagavad Gita.
- 22. Differentiate between Monotheism and Monism.
- 23. Discuss the major charges levelled against Indian Philosophy.
- 24. Elucidate the three stages in the practical teachings of Upanisads.
- 25. Examine the implications of the law of karma.
- 26. Explain briefly any two Mahāvakyas of Upanisads.
- 27. Describe the different meanings denoted by the concept of Rta.

 $(6 \times 5 = 30 \text{ marks})$

Section D

Answer any **two** questions.

Each question carries 15 marks.

- 28. The philosophy of Upanisads is monistic, spiritualistic and absolutistic idealism. Explain.
- 29. 'Indian philosophy is intensely spiritual in nature.' Analyse this statement along with other characteristics of Indian Philosophy.
- 30. Write an essay highlighting the importance of Purushārthas in Indian ethics.
- 31. 'Bhagavad Gita tries to build up a philosophy of karma based on jūāna and supported by bhakti.' Explain.

 $(2 \times 15 = 30 \text{ marks})$